

# FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: [fpssc@fpssc.gov.pk](mailto:fpssc@fpssc.gov.pk)

Website: [www.fpsc.gov.pk](http://www.fpsc.gov.pk)

FAX: 051-9203410

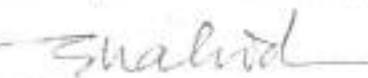
Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, the 4<sup>th</sup> June, 2021

## Consolidated Advertisement No. 4/2021

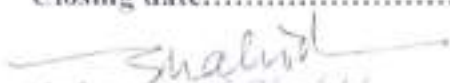
Intending candidates may apply on-line upto **21<sup>st</sup> June, 2021** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

81. Case No.F.4-81/2021-R (4/2021) **SENIOR TECHNICIAN (BS-16), TEMPORARY LIKELY TO CONTINUE, ANIMAL QUARANTINE DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Bachelor's Degree in Microbiology with two years post qualification experience in Microbiology Laboratory. OR Second Class or Grade 'C' M.Sc. in Microbiology. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Punjab (Open Merit) **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 21.6.2021
82. Case No.F.4-82/2021-R (4/2021) **SENIOR ELEMENTARY TEACHER (DRAWING) (MALE) (BS-16), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree / Bachelor's Degree (04 years duration) in Fine Arts / Painting / Art and Design / Art and Craft with Second Class or Grade 'C' M.Ed. / B.Ed./ B.Ed. (Hons)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMITS:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=NINE (9). DOMICILE/ QUOTA:** Merit= Two, Punjab (Open Merit) =One, Sindh (Rural) (Open Merit) =One, Sindh (Urban) (Open Merit) =Three, Khyber Pakhtunkhwa (Open Merit) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Islamabad.  
Closing date..... 21.6.2021
83. Case No.F.4-83/2021-R (4/2021). **COMPUTER INSTRUCTOR (BS-17), TEMPORARY LIKELY TO CONTINUE, STAFF WELFARE ORGANIZATION (SWO), ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science or Information Technology or Software Engineering. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 21.6.2021

  
Muhammad Shihab  
Assistant Director  
Federal Public Service Commission



84. Case No.F.4- 84/2021-R (4/2021). **ACCOUNTANT (BS-16), TEMPORARY, LIKELY TO CONTINUE, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Commerce/ Business Administration from a University recognized by the HEC. (ii) Three (3) years post qualification experience in handling of Accounts and other financial matters. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 21.6.2021
85. Case No.F.4-85/2021-R (4/2021) **SENIOR ELEMENTARY TEACHER (DRAWING) (FEMALE) (BS-16), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree / Bachelor's Degree (04 years duration) in Fine Arts / Painting / Art and Design / Art and Craft with Second Class or Grade 'C' M.Ed. / B.Ed./ B.Ed. (Hons)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Minorities/ Non-Muslims quota) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Islamabad.  
Closing date..... 21.6.2021
86. Case No.F.4-86/2021-R (4/2021). **CHIEF (BS-20), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Thirteen (13) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) M. Phil in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Fifteen (15) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) Second Class or Grade 'C' Master's degree in Agriculture Economics/ Economics or equivalent qualification from a University recognized by the HEC. (ii) Seventeen (17) years post qualification experience of Agriculture Policy Planning and Analysis. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 21.6.2021
87. Case No.F.4-87/2021-R (4/2021). **CHIEF STATISTICIAN (BS-20), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Statistics/ Econometrics/ Agriculture Economics/ Economics with Statistics or equivalent qualification from a University recognized by the HEC. (ii) Seventeen (17) years post qualification experience of Statistical Modeling and Analysis. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 21.6.2021

  
Muhammad Shahid  
Assistant Director



88. Case No.F.4-88/2021-R (4/2021). **DIRECTOR (COORDINATION) (BS-19), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Business Administration/ Public Administration/ Commerce or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification experience in (BS-17) and above in a Government/ Semi Government/ Autonomous Bodies. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Islamabad.  
**Closing date..... 21.6.2021**

89. Case No.F.4-89/2021-R (4/2021). **DEPUTY CHIEF (BS-19), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Eight (8) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) M.Phil. in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Ten (10) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) Second Class or Grade 'C' Master's degree in Agriculture Economics/ Economics or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification experience of Agriculture Policy Planning and Analysis. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FIVE (5).** **DOMICILE/ QUOTA:** Merit= Two, Sindh (Rural) (Open Merit) = One, Khyber Pakhtunkhwa (Open Merit) = One and Ex-FATA (Open Merit) = One. **PLACE OF POSTING:** Islamabad.  
**Closing date..... 21.6.2021**

90. Case No.F.4-90/2021-R (4/2021). **DIRECTOR (NON-TECHNICAL) (BS-19), TEMPORARY, LIKELY TO CONTINUE, POLICY WING, (PETROLEUM DIVISION) MINISTRY OF ENERGY, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Business Administration/ Public Administration/ Economics/ Commerce/ Statistics OR Second Class or Grade 'C' Bachelor's degree in Law. (ii) Twelve (12) years post qualification experience including seven (7) years experience in BS-18 or equivalent in the field of Oil Marketing/ Energy Planning/ Oil Movement/ Administration in Government/ Semi Government organization/ Commercial organization of repute. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA:** Punjab= (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
**Closing date..... 21.6.2021**

91. Case No.F.4-91/2021-R (4/2021). **ASSISTANT CHIEF (BS-18), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) One (1) year post qualification experience of Agriculture Policy Planning and Analysis. OR (i) M.Phil. in Agriculture Economics/ Economics from a University recognized by the HEC. (ii) Three (3) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) Second Class or Grade 'C' Master's degree in Agriculture Economics/ Economics or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience of Agriculture Policy Planning and Analysis. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THREE (3).** **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit) = One, Khyber Pakhtunkhwa (Open Merit) = One and Balochistan (Open Merit) = One. **PLACE OF POSTING:** Islamabad.  
**Closing date..... 21.6.2021**



92. Case No.F.4-92/2021-R (4/2021). **ASSISTANT CHIEF (IT) (BS-18), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Information Technology/ Computer Science from a University recognized by the HEC. (ii) One (1) year post qualification experience of Programming/ Systems Analysis. OR (i) M.Phil. in Information Technology/ Computer Science from a University recognized by the HEC. (ii) Three (3) years post qualification experience of Programming/ system Analysis. OR (i) Second Class or Grade 'C' Master's degree in Information Technology/ Computer Science or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience of Programming / Systems Analysis. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
**Closing date..... 21.6.2021**
93. Case No.F.4-93/2021-R (4/2021). **SYSTEM ANALYST (BS-18), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D. in Information Technology/ Computer Science from a University recognized by the HEC. (ii) One (1) year post qualification experience of Programming/ Systems Analysis. OR (i) M.Phil. in Information Technology/ Computer Science from a University recognized by the HEC. (ii) Three (3) years post qualification experience of Programming/ System Analysis. OR (i) Second Class or Grade 'C' Master's degree in Information Technology/ Computer Science or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience of Programming/ Systems Analysis. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.  
**Closing date..... 21.6.2021**
94. Case No. F.4-94/2021-R (4/2021). **PSYCHIATRIST (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Registration with PMDC. (iii) Three (3) years post qualification experience in psychiatry field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/QUOTA:** Punjab (Open Merit) =One and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
**Closing date..... 21.6.2021**
95. Case No.F.4-95/2021-R (4 /2021). **COMPUTER PROGRAMMER (BS-17), PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Open Merit) = One and Khyber Pakhtunkhwa (Open Merit) = One. **PLACE OF POSTING:** Islamabad.  
**Closing date..... 21.6.2021**

  
**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad



96. Case No.F.4-96/2021-R (4/2021). ASSISTANT PROFESSOR (FEMALE) (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION, DIRECTORATE, (CANTT. / GARRISON) COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil. degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. CATEGORIES: (A) BIOLOGY= ONE, (B) CHEMISTRY= ONE, (C) ECONOMICS= ONE, (D) ENGLISH= ONE, (E) ISLAMIYAT= ONE, (F) MATHEMATICS= ONE, (G) PAK STUDIES= TWO, (H) PHYSICS= ONE, (I) PSYCHOLOGY= THREE AND (J) URDU= ONE. AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= THIRTEEN (13). DOMICILE/ QUOTA: Merit = One, Punjab (Open Merit) = Seven, Sindh (Rural) (Open Merit) = Two, Khyber Pakhtunkhwa (Open Merit) = Two and Balochistan (Open Merit) = One. PLACE OF POSTING: Anywhere in Pakistan. NOTE: Candidates must clearly indicate in their application form the category (A) to (J) for which they apply. Separate online application and separate fee be paid for each category. Closing date..... 21.6.2021
97. Case No.F.4-97/2021-R (4/2021). ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, WORKS DEPARTMENT G.B. MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Bachelor's degree in Civil Engineering or equivalent qualification recognized by PEC. (ii) Proof of Registration from PEC required. (iii) Candidates will have to qualify the written test before interview. AGE LIMIT: 22-32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= FIFTEEN (15). DOMICILE/ QUOTA: Gilgit Baltistan (Open Merit= Twelve, Women quota= Two and Minorities/ Non-Muslims quota= One). PLACE OF POSTING: Gilgit Baltistan. Closing date..... 21.6.2021
98. Case No.F.4-98/2021-R (4/2021). SUB DIVISIONAL FOREST OFFICER (BS-17), PERMANENT, FOREST, PARKS & WILDLIFE DEPARTMENT, G.B. MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE: (i) M.Sc. Degree in Forestry. (ii) Two (2) years post qualification experience in the relevant field. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES =ONE (1). DOMICILE/ QUOTA: Gilgit Baltistan (Women Quota). PLACE OF POSTING: Gilgit Baltistan. Closing date..... 21.6.2021
99. Case No.F.4-99/2021-R (4/2021). DIETITIAN (BS-16), PERMANENT, MEDICAL DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: B.Sc. Home Economics, OR B.Sc. / M.Sc. Human Nutrition/ Diet. OR B.Sc. / B.A with relevant Diploma as Hospital Diet. Technician/ Nutrition/ Food Production etc. OR B.Sc. with Human and Food Technology. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= THIRTEEN (13). DOMICILE/ QUOTA: Merit = Two, Punjab (Open Merit) = Four, Sindh (Rural) (Open Merit) = One, Sindh (Urban) (Open Merit) = Two, Khyber Pakhtunkhwa (Open Merit) = Two, Balochistan (Open Merit) = One and Ex-FATA (Open Merit) = One. PLACE OF POSTING: Anywhere in Pakistan. Closing date..... 21.6.2021

  
**Muhammad Shahid**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad



- 100.** Case No.F.4-100/2021-R (4/2021). **ASSOCIATE PROFESSOR (FEMALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M. Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with Twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ISLAMIYAT= TWO, (B) MATHEMATICS= ONE, (C) PAK STUDIES= ONE & (D) PHYSICS= ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** FIVE (5). **DOMICILE/ QUOTA:** Punjab (Minorities/ Non-Muslims quota) =One, Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) = One and AJK (Open Merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category. **Closing date.....** 21.6.2021
- 101.** Case No.F.4-101/2021-R (4/2021). **SECONDARY SCHOOL TEACHER (SST) (FEMALE) (BS-17), PERMANENT, F.G. SCHOOLS, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree with B.Ed. or equivalent qualification from a University recognized by HEC. OR M.A (Education)/ M.A (EPM) from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** AJK (Minorities/ Non-Muslims quota). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date.....** 21.6.2021
- 102.** Case No.F.4-102/2021-R (4/2021). **ASSISTANT MECHANICAL ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** (i) Bachelor's degree in Mechanical Engineering OR equivalent qualification. (ii) Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWO (2). **DOMICILE/ QUOTA:** Sindh (Urban) (Women quota) =One and Khyber Pakhtunkhwa (Minorities/ Non-Muslims quota) = One. **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date.....** 21.6.2021
- 103.** Case No.F.4-103/2021-R (4/2021). **INSPECTOR (BS-16), TEMPORARY, LIKELY TO CONTINUE, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree from a University recognized by the HEC. (ii) Three (3) years post qualification experience in Labour/ Manpower and Overseas Employment Service/ Technical or Vocational Training/ Planning/ Economic Development. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE/ QUOTA:** Punjab (Open Merit= One and Minorities/ Non-Muslims quota = One). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date.....** 21.6.2021

  
**Muhammad Shahid**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad




## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions</b>/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b><u>on or before the closing date</u></b>, addressed to Secretary FPSC on <b><u>plain paper</u></b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque/ Postal Order is not acceptable.</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>

  
**Muhammad Shahid**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

6.	<p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b><u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <b><u>www.fpsc.gov.pk</u></b> on <b><u>15<sup>th</sup> July, 2021</u></b>. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted.</b> Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 4/2021 will tentatively be held from <b><u>1<sup>st</sup> August, 2021 onwards.</u></b> Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto <b><u>30-6-2021.</u></b>
11.	<b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 21<sup>st</sup> June, 2021.</u></b>



**ASSISTANT DIRECTOR  
FEDERAL PUBLIC SERVICE COMMISSION**

*Muhammad Shahid*

*Assistant Director  
Federal Public Service Commission  
Islamabad*