

FEDERAL PUBLIC SERVICE COMMISSION

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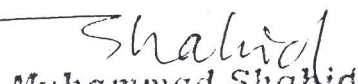
Islamabad, Thursday the 4th April, 2019

Consolidated Advertisement No. 4/2019


Intending candidates may apply on-line upto **22nd April, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

64. Case No.F.4-57/2019-R (4/2019). **ASSISTANT PROFESSOR (MALE) (BS -18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) MATHEMATICS=THREE, (B) PHYSICS =TWO, (C) CHEMISTRY=TWO, (D) STATISTICS=ONE, (E) ECONOMICS=ONE, (F) BIOLOGY=ONE (G) HEALTH & PHYSICAL EDUCATION=ONE, (H) ENGLISH=TWO, (I) URDU=ONE, (J) PAK. STUDIES=ONE, (K) ZOOLOGY=ONE, (L) COMPUTER SCIENCE=THREE AND (M) ISLAMIC STUDIES=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWENTY (20). **DOMICILE/ QUOTA:** Merit = Two, Punjab=Nine, Sindh(Rural) =Three (Open merit=Two and Minorities/ Non-Muslims quota=One), Sindh(Urban) =One, Khyber Pakhtunkhwa =Three (Open merit=Two and Minorities/ Non-Muslims quota=One), Balochistan=One and AJK=One. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (M) for which they apply. Separate online application and separate fee be paid for each category. **Closing date**.....22.4.2019

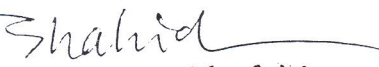
65. Case No.F.4-67/2019-R (4/2019). **DEPUTY CHIEF/ PROJECT MANAGEMENT SPECIALIST (BS-19), TEMPORARY LIKELY TO BE CONTINUED FOR INDEFINITE PERIOD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Sciences (Natural/ Social) / Development Studies/ Economics/ Finance/ Public Administration/ Business Administration or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Engineering (in any field). (ii) Twelve (12) years post qualification experience of planning/ Implementation/ Monitoring in PSDP Projects. OR (i) M.Phil in Sciences (Natural/ Social)/ Development Studies/ Economics/ Finance/ Public Administration/ Business Administration/ Management or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Master's degree in Engineering (in any field). (ii) Ten (10) years post qualification experience of Planning/ implementation/ Monitoring in PSDP Projects. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible). **Closing date**.....22.4.2019


Muhammad Shahid
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Federal Public Service Commission
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56. Case No.F.4-77/2019-R (4/2019). **JOINT DIRECTOR LEGAL AFFAIRS (BS-19), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, DIRECTORATE OF LEGAL AFFAIRS OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LLM degree or Barrister-at-Law from a University/ Institute recognized by HEC. (ii) Ten (10) years post qualification experience as an Advocate of Supreme Court/ High Courts. (iii) Computer literate in Microsoft word, Excel and Spreadsheet. OR (i) Second Class or Grade 'C' LLB degree from a University/ Institute recognized by HEC. (ii) Twelve (12) years post qualification experience as an Advocate of Supreme Court/ High Courts. (iii) Computer literate in Microsoft Word, Excel and Spreadsheet. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
Closing date.....22.4.2019
67. Case No.F.4-78/2019-R (4/2019). **OFFICER IT EXPERT-III (BS-17), PERMANENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science / Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = EIGHTEEN (18). DOMICILE/QUOTA: Merit= One, Punjab= Nine (Open merit=Eight and Women quota=One), Sindh(Rural) =Two, Sindh(Urban) =One, Khyber Pakhtunkhwa = Two, Balochistan =One, GBFATA =One and AJK=One** . (Both male and female candidates are eligible).
Closing date.....22.4.2019
68. Case No.F.4-79/2019-R (4/2019). **ASSISTANT DIRECTOR LEGAL (BS-17), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, DIRECTORATE OF LEGAL AFFAIRS OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LLM degree or Barrister-at-Law from a University/ Institute recognized by HEC. (ii) Computer literate in Microsoft Word, Excel and Spreadsheet. OR (i) Second Class or Grade 'C' LLB degree from a University/ Institute recognized by HEC. (ii) Two (2) years post qualification experience in legal matters. (iii) Computer literate in Microsoft Word, Excel and Spreadsheet. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
Closing date.....22.4.2019
69. Case No.F.4-80/2019-R (4/2019). **DEPUTY CHIEF ADMINISTRATIVE OFFICER (BS-18), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second class or Grade "C" Master's Degree in Business Administration/ Public Administration or equivalent from a university recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in administration. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=EIGHT (8). DOMICILE/ QUOTA: Punjab=Four (Open merit= Three and Women quota=One), Sindh (Rural)=One, Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One.** (Both male and female candidates are eligible).
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70. Case No.F.4-81/2019-R (4/2019). CHIEF (IT) (BS-20), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade 'C' Master degree in Computer Science/ BCS (4 years)/ IT/ Electronics or equivalent. OR B.Sc. in Computer Engineering (software). OR (i) Second Class or Grade 'C' Master degree in Mathematics/ Statistics/ Physics/ Economics and one year diploma in Computer from the recognized Institution. (ii) Seventeen (17) years post qualification experience in the field of Electronic Data processing/ IT/ System Analysis/ Computer Programming/ Management and Administration of Database System dealing with Recruitment/ Administration/ Accounts/ Examination Development/ LAN/ Management of Website/ IT Training. AGE LIMIT: 37-45 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....22.4.2019
71. Case No.F.4-82/2019-R (4/2019). OFFICER IT EXPERT-I (BS-19), PERMANENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Ph.D in Computer Sciences/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) Eight (8) years post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. OR (i) M.Phil in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) Ten (10) years post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. OR (i) Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. AGE LIMIT: 32 -40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = FOUR (4). DOMICILE/QUOTA: Punjab= Two, Sindh(Rural) =One and Khyber Pakhtunkhwa = One. (Both male and female candidates are eligible).
Closing date.....22.4.2019
72. Case No.F.4-83/2019-R (4/2019). DEPUTY CHIEF (IT) (BS-19), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade 'C' Master degree in Computer Science/ BCS (4 years)/ IT/ Electronics or equivalent. OR B.Sc. in Computer Engineering (software). OR (i) Second Class or Grade 'C' Master degree in Mathematics/ Statistics/ Physics/ Economics and one year diploma in Computer from the recognized Institution. (ii) Twelve (12) years post qualification experience in the field of Electronic Data processing/ IT/ System Analysis/ Computer Programming/ Management and Administration of Database System dealing with Recruitment/ Administration/ Accounts/ Examination Development/ LAN / Management of Website/ IT Training. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).
Note: A competency test in IT / Computer shall be conducted as prescribed by the Commission.
Closing date.....22.4.2019
73. Case No.F.4-85/2019-R (4/2019). DATA PROCESSING ASSISTANT (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION. Second Class or Grade 'C' Bachelor's Degree in Computer Science/ IT or equivalent. OR Second Class or Grade 'C' Bachelor's Degree with Mathematics/ Statistics/ Physics/ Economics and one year diploma in computer from the recognized Institution. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= TWO (2). DOMICILE/ QUOTA: Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).
Note: A competency test in IT / Computer shall be conducted as prescribed by the Commission.
Closing date.....22.4.2019


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74. Case No.F.4-86/2019-R (4/2019). ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION: Bachelor's Degree in Civil Engineering from a recognized University. AGE LIMIT: 22-32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=THIRTY (30). DOMICILE/ QUOTA: Merit=Two, Punjab=Fifteen (Open merit=Thirteen, Women quota=One and Minorities/ Non-Muslims quota=One), Sindh(Rural)=Four (Open merit= Three and Minorities/Non-Muslims quota=One) Sindh(Urban)=Two, Khyber Pakhtunkhwa=Three, Balochistan=Two, GBFATA=One and AJK = One. (Both male and female candidates are eligible).
Closing date.....22.4.2019
75. Case No.F.4-87/2019-R (4/2019) ASSISTANT EXECUTIVE ENGINEER (E/M) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION: Bachelor's Degree in Engineering in Electrical/Mechanical from a recognized University. AGE LIMIT: 22-32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=NINE (9). DOMICILE/ QUOTA: Punjab=Five (Open merit=Four and Minorities/ Non-Muslims quota=One), Sindh (Rural)=Two, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....22.4.2019
76. Case No.F.4-88/2019-R (4/2019). RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, MANPOWER SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree or equivalent qualifications in Economics/ Sociology/ Social work/ Business Administration or Public Administration. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).
Closing date.....22.4.2019
77. Case No.F.4-91/2019-R (4/2019). SUPERINTENDING ENGINEER (B&R/E&M), (BS-19), PERMANENT, M.E.S, MINISTRY OF DEFENCE (DEFENCE DIVISION). MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Civil/ Electrical/ Mechanical Engineering from a recognized University. EXPERIENCE: Ten (10) years experience in the field of Civil/ Electrical/ Mechanical Engineering in BS-17 and above or equivalent. MAXIMUM AGE: 45 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Balochistan. (Both male and female candidates are eligible).
NOTE: - The prescribed experience will include the experience gained after passing B.Sc. Engineering degree in the prescribed disciplines.
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78. Case No.F.4-94/2019-R (4/2019). **OFFICER IT EXPERT-II (BS-18), PERMANENT, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: (i) M. Phil. in Computer Sciences/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) One (1) year post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. OR (i) Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = NINE(9). DOMICILE/QUOTA: Merit= One, Punjab= Four, Sindh(Rural) =One, Sindh(Urban) =One, Khyber Pakhtunkhwa = One and Balochistan =One. (Both male and female candidates are eligible).
Closing date.....22.4.2019
79. Case No.F.4-95/2019-R (4/2019). **DIRECTOR (LAB/ NEQS) (BS-19), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA) MINISTRY OF CLIMATE CHANGE.** MINIMUM QUALIFICATION: Second Class or Grade 'C' M.Sc. in Biology/ Chemistry/ Bio-Chemistry/ Chemical Technology. EXPERIENCE: Twelve (12) years post qualification experience in BS-17 or above or equivalent in any of the prescribed educational qualification in Govt./ Semi-Govt./ Reputable Organization. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....22.4.2019
80. Case No.F.4-96/2019-R (4/2019). **DEPUTY DIRECTOR (BS-18), PERMANENT, FEDERAL SEED CERTIFICATION & REGISTRATION DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY& RESEARCH.** MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Agriculture in one of the subjects of Seed Technology, Plant Breeding, Plant Pathology, Plant Physiology, Agronomy, Plant Protection, Horticulture , Entomology and Agriculture Extension or M.Sc. (Botany). EXPERIENCE: At least five (5) years post qualification experience in Seed certification and seed testing. MAXIMUM AGE: 35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FOUR (4). DOMICILE/ QUOTA: Punjab=Two, Sindh (Rural)=One and Khyber Pakhtunkhwa=One..(Both male and female candidates are eligible).
Closing date.....22.4.2019
81. Case No.F.4-97/2019-R (4/2019). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Urban). (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
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82. Case No.F.4-98/2019-R (4/2019). HOSPITAL DIETITIAN (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade 'C' M.Sc. in Human Nutrition or equivalent from a University recognized by the HEC. EXPERIENCE: Two (2) years post qualification experience in the relevant field. AGE LIMIT: 22-30 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....22.4.2019
83. Case No.F.4-100/2019-R (4/2019). DATABASE MANAGER/ IT PROFESSIONAL (BS-18), PERMANENT, S.E.C. DIVISION, MINISTRY OF FOREIGN AFFAIRS. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Computer Engineering/ Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree (4 years duration) in Computer Engineering/ Computer Science/ Software Engineering/ Information Technology or equivalent qualification form a University recognized by HEC. (ii) Five years post qualification experience in the relevant field. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).
Closing date.....22.4.2019
84. Case No.F.4-101/2019-R (4/2019). ASSISTANT DIRECTOR (BS-17), PERMANENT, PRIME MINISTER'S INSPECTION COMMISSION, PRIME MINISTER'S OFFICE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Business Administration/ Public Administration/ Economics/ HR/ Commerce from a University recognized by the Higher Education Commission. (ii) Two (2) years post qualification experience in the field of Administration/ Accounts. AGE LIMIT: 22-30 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).
Closing date.....22.4.2019
85. Case No.F.4-102/2019-R (4/2019). DATABASE MANAGER/ IT PROFESSIONAL (BS-17), PERMANENT, S.E.C. DIVISION, MINISTRY OF FOREIGN AFFAIRS. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's degree (4 years duration) in Computer Engineering/ Computer Science/ Software Engineering/ Information Technology or equivalent qualification form a University recognized by HEC. AGE LIMIT: 22-30 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).
Closing date.....22.4.2019
86. Case No.F.4-103/2019-R (4/2019). LAW OFFICER (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' LLB degree from a University/ Institute recognized by HEC. (ii) Computer literate in Microsoft Word, Excel and Spreadsheet. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FOUR (4). DOMICILE/ QUOTA: Punjab =Two, Sindh(Rural)= One and Khyber Pakhtunkhwa =One. (Both male and female candidates are eligible).
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87. Case No.F.4-104/2019-R (4/2019). **GENERAL STAFF OFFICER-III (IT EXPERT) (BS-17), PERMANENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = ONE (1). DOMICILE/QUOTA: Punjab.** (Both male and female candidates are eligible).
Closing date.....22.4.2019
88. Case No.F.4-105/2019-R (4/2019). **LIBRARIAN (FEMALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (CANTTS/ GARRISONS) DIRECTORATE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with Diploma in Library Science. OR Bachelor of Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE/ QUOTA: Punjab=Two and Balochistan=One.**
Closing date.....22.4.2019
89. Case No.F.4-106/2019-R (4/2019). **ASSISTANT ANESTHETIST (BS-17), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PM&DC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
Closing date.....22.4.2019
90. Case No.F.4-107/2019-R (4/2019). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = EIGHT (8). DOMICILE/QUOTA: Punjab=Three (Open merit=Two and Women quota=One), Sindh(Rural)=Three (Open merit=Two and Women quota=One), GBFATA=One and AJK=One.** (Both male and female candidates are eligible).
Note (i) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
(ii) Finally Shortlisted candidates will be called for Psychological Assessment & Interview
Closing date.....22.4.2019
91. Case No.F.4-108/2019-R (4/2019). **GENERAL STAFF OFFICER-III (TECH EXPERT) (BS-17), PERMANENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = SIX (6). DOMICILE/QUOTA: Merit= One, Punjab= Three, Sindh(Rural)=One and Khyber Pakhtunkhwa = One.** (Both male and female candidates are eligible).
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92. Case No.F.4-116/2019-R (4/2019) ASSISTANT ARCHITECT (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION: Bachelor's Degree in Architecture or equivalent or Associate of the Royal Institute of British Architects or Member of recognized Institute of Architects. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FIVE (5). DOMICILE/ QUOTA: Punjab=Three, Sindh (Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....22.4.2019

93. Case No.F.4-119/2019-R (4/2019). ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES =TWO (2). DOMICILE/ QUOTA: Punjab=One and Sindh(Rural)= One. (Both male and female candidates are eligible).

Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).

Closing date.....22.4.2019


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94. Case No.F.4-121/2019-R (4/2019). **TECHNICAL EXPERT (BS-17), PERMANENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:**

CATEGORY-A: For Technical Expert (BS-17) (Electrical/Mechanical /Electronics) Bachelor's of Engineering in the relevant subject or equivalent qualification from a University recognized by HEC.

CATEGORY- B: For Technical Expert (BS-17) (Computer Science/ Information Technology) Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC.

AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = Four (4).** (Category A= Two and Category B =Two). **DOMICILE/ QUOTA:** Punjab=Two, Sindh(Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).

NOTE: - Candidates must clearly indicate in their application form the category (A) to (B) for which they apply. Separate online application and separate fee be paid for each category.

Closing date.....22.4.2019

95. Case No.F.4-122/2019-R (4 /2019). **PREVENTIVE OFFICER (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a recognized university with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc. Engineering in any speciality. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. (iii) **MINIMUM PHYSICAL STANDARD:** (a) For Male candidates: Height 5'-6" Chest 32"-33.5" (b) For Female Candidates: Height 5'-2" (Documentary proof from authorized Medical authorities required). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FORTY (40).** **DOMICILE/ QUOTA:** Punjab= Twenty seven (Open merit=Twenty, Women quota= Four and Minorities/Non-Muslims quota=Three), Sindh(Rural)= Three, Sindh(Urban)= Three, Khyber Pakhtunkhwa=Five (Open merit=Three, Women quota= One and Minorities/Non-Muslims quota=One) and GBFATA=Two. (Both male and female candidates are eligible).

Closing date.....22.4.2019

96. Case No.F.4-123/2019-R (4 /2019). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MINISTRY OF STATES & FRONTIER REGIONS. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA:** Sindh(Rural) =One and GBFATA=One. (Both male and female candidates are eligible).

Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).

Closing date.....22.4.2019



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 Federal Public Service Commission
 Islamabad

97. Case No.F.4-124/2019-R (4/2019). DEPUTY ENGINEERING ADVISER (POWER)/ GOVERNMENT INSPECTOR OF ELECTRICITY (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER RESOURCES. MINIMUM QUALIFICATION: Bachelor's Degree in Electrical Engineering or an equivalent qualification from a recognized University/ Institution. EXPERIENCE: Twelve (12) years post qualification experience in Planning, Design or operation of Hydroelectric or Thermal Power Stations or High Voltage Transmission Systems, or distribution systems in BS-17 and above or equivalent in a Government/ semi-Government/ reputable private organization. MAXIMUM AGE: 40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES: =ONE (1). DOMICILE/QUOTA: Punjab. (Both male and female candidates are eligible).

Closing date.....22.4.2019

98. Case No.F.4-125/2019-R (4/2019). MEDICAL OFFICER (BS-17), PERMANENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: MBBS Degree or equivalent qualification from a University recognized by PM&DC. (ii) Registered Medical practitioner with PM&DC. OR Retired Medical Officer of Pakistan Armed Forces. AGE LIMIT: 22-30 years (For Retired Medical Officer of Pakistan Armed Forces Age limit as admissible under Initial Appointment to Civil Posts (Relaxation of upper Age Limit Rules 1993) **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = ONE (1). DOMICILE/QUOTA: Punjab. (Both male and female candidates are eligible).

Closing date.....22.4.2019


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 Islamabad

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

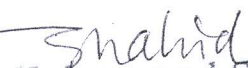
1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A,B&C) of General Instructions.</p>

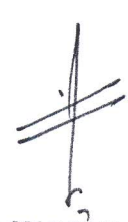
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6.	<p>Documents required from the candidates:</p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p>Admission Certificate:</p> <p>Admission Certificate for Screening (MCQ's Test) for, BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts, will be placed on the website of FPSC i.e. <u>www.fpsc.gov.pk</u> on <u>31st May, 2019</u>. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p>Conduct of Test:</p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 4/2019 will tentatively be held from <u>16th June, 2019</u> onwards. Such tests can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Assistant Private Secretary (BS-16), candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests.</p>
10.	Change of Centre: No request for change of centre shall be entertained.
11.	Closing Date for submission of applications is <u>Monday, 22nd April, 2019.</u>


Dr. MUHAMMAD IQBAL
SECRETARY

FEDERAL PUBLIC SERVICE COMMISSION


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