

# FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpssc@fpssc.gov.pk

Website: www.fpssc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 29<sup>th</sup> August, 2019

## Consolidated Advertisement No. 9/2019

Intending candidates may apply on-line upto **16<sup>th</sup> September, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

165. Case No.F.4-184/2019-R (9/2019). **ASSISTANT DIRECTOR (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION).** MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree. EXPERIENCE: Two (2) years post qualification experience in Civil Forces/ Armed Forces Departments. PHYSICAL STANDARD OF FITNESS: (i) Minimum Height: For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) Minimum Weight: For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) Minimum Chest Measurement: For male 32<sup>3</sup>/<sub>4</sub>" or 83 cm, Expanded 34<sup>3</sup>/<sub>4</sub>" or 88 cm. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FIFTY (50). DOMICILE/ QUOTA: **Merit =Four, Punjab=Twenty five (Open merit=Twenty two, Women quota=Two and Minorities/ Non-Muslims quota=One), Sindh (Rural)= Six (Open merit=Five and Women quota=One), Sindh (Urban)= Four (Open merit=Three and Women quota=One), Khyber Pakhtunkhwa= Six (Open merit=Five and Women quota=One), Balochistan= Two, GBFATA=Two and AJK= One.** (Both male and female candidates are eligible).

NOTE: The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.

Closing date..... 16.9.2019

166. Case No.F.4-194/2019-R (9/2019). **DEPUTY CHIEF (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, MANPOWER SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree or equivalent qualifications in Economics/ Sociology/ Social work/ Business Administration or Public Administration. EXPERIENCE: Ten (10) years post qualification experience of work and / or research relating to labour and manpower or in planning and Development in the field of labour and manpower. MAXIMUM AGE: 45 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: **Punjab.** (Both male and female candidates are eligible).

NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).

Closing date..... 16.9.2019

167. Case No.F.4-196/2019-R (9/2019). **DIRECTOR (BS-19), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE.** MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' LLM or equivalent qualification from a University recognized by the HEC. (ii) Ten (10) years post qualification experience in the relevant field. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: **Punjab.** (Both male and female candidates are eligible).

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**Muhammad Shahid**  
Assistant Director  
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168. Case No.F.4-197/2019-R (9/2019). **DEPUTY DIRECTOR (IT) (BS-18), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Computer Science/ IT or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor of Engineering in Computer System/ Computer/Software or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Computer Science/ IT (04 years duration) or equivalent qualifications from a University recognized by the HEC. (ii) Five (5) years post qualification experience in relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).  
Closing date..... 16.9.2019
169. Case No.F.4-198/2019-R (9/2019). **DEPUTY DIRECTOR (REVIEWERS) (BS-18), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' LLM or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the field of law. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).  
Closing date..... 16.9.2019
170. Case No.F.4-199/2019-R (9/2019). **ASSISTANT DIRECTOR (REVIEWERS) (BS-17), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' LLB or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience in legal matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA: Punjab =One and Sindh(Rural) =One.** (Both male and female candidates are eligible).  
Closing date..... 16.9.2019
171. Case No.F.4-200/2019-R (9/2019). **ASSISTANT DIRECTOR (ENFORCEMENT) (BS-17), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' LLB or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience in legal matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).  
Closing date..... 16.9.2019
172. Case No.F.4-205/2019-R (9/2019). **COMPUTER OPERATOR (BS-16), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor of Engineering in Computer System/ Computer/Software or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Computer Science/ IT (04 years duration) or equivalent qualifications from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA: Punjab =One and Sindh(Rural) = One.** (Both male and female candidates are eligible).  
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13. Case No.F.4-206/2019-R (9/2019). **JUNIOR EXECUTIVE/ PROOF READER (BS-16), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' LLB or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SIX (6). DOMICILE/ QUOTA: Merit = One, Punjab =Three, Sindh (Rural) = One and Khyber Pakhtunkhwa = One.** (Both male and female candidates are eligible).  
Closing date..... 16.9.2019
174. Case No.F.4-207/2019-R (9 /2019). **INSPECTOR ENFORCEMENT (BS-16), TEMPORARY, BUT MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' LLB or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).  
Closing date..... 16.9.2019
175. Case No.F.4-208/2019-R (9/2019). **LECTURER (FEMALE) (GEOGRAPHY) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab** (Minorities/ Non-Muslims quota).  
Closing date..... 16.9.2019
176. Case No.F.4-211/2019-R (9/2019). **CHIEF DOCUMENTATION OFFICER (BS-19), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D in Library Science with eight (8) years post qualification experience in the relevant field. OR M.Phil in Library Science with ten (10) years post qualification experience in the relevant field. OR Second Class or Grade 'C' Master's Degree in Library Science with twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh(Rural).** (Both male and female candidates are eligible).  
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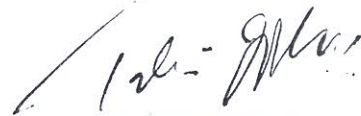
**IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS**

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions</b>/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b>, addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 &amp; 17 = Rs. 300/- ; BS-18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</b></p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</b>". Bank draft / Cheque/ Postal Order is not acceptable.</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>




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6.	<p><b>Documents required from the candidates:</b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b>Admission Certificate:</b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>1<sup>st</sup> November, 2019</b>. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b>Conduct of Test:</b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test/ Examination for Consolidated Advt. No. 9/2019 will tentatively be held from <b>17<sup>th</sup> November, 2019 onwards</b>. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<b>Change of Centre:</b> No request for change of centre shall be entertained.
11.	<b>Closing Date</b> for submission of applications is <b>Monday, 16<sup>th</sup> September, 2019.</b>




**TAHIR IQBAL  
SECRETARY**

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Assistant Director  
Federal Public Service Commission  
Islamabad



**SYED AHMED BABAR ZAIDI**  
DIRECTOR  
Federal Public Service Commission  
Islamabad