

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 1st August, 2019

Consolidated Advertisement No. 8/2019

Intending candidates may apply on-line upto **23rd August, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

- ✓ 145. Case No.F.4-118/2019-R (8/2019). ASSISTANT ELECTRICAL ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, ELECTRICAL ENGINEERING DEPARTMENT, (RAILWAY BOARD) MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION: Bachelor of Engineering Degree in Electrical/ Electronics. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=EIGHT (8). DOMICILE/ QUOTA:** Merit = One, Punjab=Four (Open merit= Three and Minorities/ Non-Muslims quota= One), Sindh (Rural) =One, Sindh (Urban) =One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date..... 23.8.2019
146. Case No.F.4-139/2019-R (8/2019). DEPUTY DIRECTOR (BS-18), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree or equivalent in one of the following subject:- Economics/ Commerce/ Business Administration/ Public Administration/ Physics/ Chemistry/ International Relations or Chemicals/ Electronics/ Mechanical Engineering. (ii) Five (5) years post qualification experience in BS-17 and above or equivalent in Industrial production/ Financial and economic analysis of Investment proposals/ Marketing, Management Development/ Economic Policy and Planning/ Industrial Policy Investment Promotion in Commercial/ Industrial Government/ Semi Government Organizations/ Private firms of repute. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=TWO (2). DOMICILE/ QUOTA:** Punjab =One and Sindh(Urban)=One. (Both male and female candidates are eligible).
Closing date..... 23.8.2019
147. Case No.F.4-141/2019-R (8/2019). ASSISTANT DIRECTOR (BS-17), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree or equivalent in one of the following subject:- Economics/ Commerce/ Business Administration/ Public Administration/ Physics/ Chemistry/ International Relations or Chemicals/ Electronics/ Mechanical Engineering. (ii) Two (2) years post qualification experience in the field of Industrial production/ Financial and economic analysis of investment proposals/ Marketing, Management Development/ Economic Policy and Planning/ Industrial Policy Investment Promotion in Commercial/ Industrial Government/ Semi Government Organizations/ Private firms of repute. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=TWO (2). DOMICILE/ QUOTA:** Merit = One and Punjab (Women quota)=One. (Against Merit quota both male and female candidates are eligible).
Closing date..... 23.8.2019


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148. Case No.F.4-161/2019-R (8/2019). **FOREMAN OF INSPECTION (MECHANICAL) (BS-16), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) B.Tech (Mechanical) from a University recognized by the Higher Education Commission. (ii) One (1) year post qualification experience in Mechanical matters. OR (i) Second Class or Grade 'C' B.Sc (Physics, Chemistry & Mathematics) from a University recognized by the Higher Education Commission. (ii) Three (3) years post qualification experience in Mechanical matters. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =Two (2). **DOMICILE/ QUOTA:** Punjab=One and Sindh (Rural)=One (Both male and female candidates are eligible).
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 23.8.2019
149. Case No.F.4-162/2019-R (8/2019). **CIVILIAN CURATOR (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Archaeology/ Marine Biology. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =ONE (1). **DOMICILE/ QUOTA:** Punjab=One (Both male and female candidates are eligible).
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 23.8.2019
150. Case No.F.4-166/2019-R (8/2019). **ASSISTANT CONTROLLER OF STORES/ PURCHASE (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, STORES & PURCHASE DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** B.Sc. Engineering in Civil/ Electrical/ Electronics/Telecommunication/ Mechanical. Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=SIX (6). **DOMICILE/ QUOTA:** Punjab=Four (Open merit=Two, Women quota=One and Minorities/Non-Muslims quota=One) and Sindh (Rural) =Two (Open merit=One and Women quota=One). (Both male and female candidates are eligible).
Closing date..... 23.8.2019
151. Case No.F.4-168/2019-R (8/2019). **DEPUTY COMMISSIONER FOR INDUS WATERS (BS-18), PERMANENT, OFFICE OF THE PAKISTAN COMMISSIONER FOR INDUS WATERS, MINISTRY OF WATER RESOURCES. MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering/ Agricultural Engineering, Registration with PEC required or recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in any or all the fields of Designing/ Construction/ Maintenance and operation of irrigation or River Works in responsible position equivalent to BS-17 and above in Govt./ Semi Govt./ Public or highly reputable private Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWO (2). **DOMICILE/ QUOTA:** Punjab= One and Khyber Pakhtunkhwa =One. (Both male and female candidates are eligible).
Closing date..... 23.8.2019




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152. Case No.F.4-173/2019-R (8/2019). **LECTURER (FEMALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent in the relevant subject. **CATEGORIES:** (A) BIO CHEMISTRY=THREE, (B) BIOLOGY=FOUR, (C) CHEMISTRY= FOUR, (D) COMMERCE=ONE, (E) COMPUTER SCIENCE=SIX, (F) ECONOMICS= ONE, (G) EDUCATION=ONE, (H) ENGLISH=FIVE, (I) GEOGRAPHY=TWO, (J) HISTORY=ONE, (K) HOME ECONOMICS=TWO, (L) MATHEMATICS= ELEVEN, (M) PAK STUDIES= FOUR, (N) PERSIAN=ONE, (O) PHYSICS=SEVEN, (P) PSYCHOLOGY=ONE, (Q) SOCIOLOGY=ONE AND (R) URDU= SEVEN. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES** =SIXTY TWO (62). **DOMICILE/ QUOTA:** Merit= Five, Punjab= Thirty one (Open merit=Twenty nine and Minorities/ Non-Muslims quota=Two), **Sindh (Rural)** = Seven (Open merit= Six and Minorities/ Non-Muslims quota= One), **Sindh (Urban)**= Five, **Khyber Pakhtunkhwa** = Seven, **Balochistan** = Three, **GBFATA** = Three and **AJK**= One. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (R) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 23.8.2019
153. Case No.F.4-174/2019-R (8/2019). **LECTURER (MALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent in the relevant subject. **CATEGORIES:** (A) ARABIC= ONE, (B) BIOLOGY=FIVE, (C) CHEMISTRY= TWELVE, (D) COMMERCE=ONE, (E) COMPUTER SCIENCE=SIX (F) ENGLISH= ELEVEN, (G) ISLAMIC STUDIES=ONE, (H) MATHEMATICS=TEN, (I) PAKISTAN STUDIES=ONE, (J) PHYSICS=NINE AND (K) URDU=NINE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES** =SIXTY SIX (66). **DOMICILE/ QUOTA:** Merit= Five, Punjab= Thirty three (Open merit=Thirty one and Minorities/ Non-Muslims quota=Two), **Sindh (Rural)** = Eight (Open merit= Seven and Minorities/ Non-Muslims quota= One), **Sindh (Urban)**= Four, **Khyber Pakhtunkhwa** = Eight, **Balochistan** = Four, **GBFATA** = Three and **AJK**= One. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (K) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 23.8.2019
154. Case No.F.4-175/2019-R (8/2019). **ASSISTANT HEADMISTRESS (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION , MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent qualification with B.Ed./ M.Ed. (ii) Five (5) years post qualification teaching and administrative experience in recognized educational institutions. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES** = ELEVEN (11). **DOMICILE/ QUOTA:** Merit= One, Punjab= Five, **Sindh (Rural)** = One, **Sindh (Urban)** = One **Khyber Pakhtunkhwa** = One, **Balochistan** =One and **GBFATA**= One.
Closing date..... 23.8.2019
155. Case No.F.4-179/2019-R (8/2019). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION,** Bachelor's Degree in Civil Engineering from a recognized University. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date..... 23.8.2019


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156. Case No.F.4-182/2019-R (8/2019). INSPECTOR (INVESTIGATION) (BS-16), TEMPORARY, LIKELY TO BE PERMANENT, FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's degree from a University recognized by the HEC. MINIMUM PHYSICAL STANDARD: For Male candidates: Height: 5'-6", Chest: 32"-33 ½" ; For Female Candidates: Height 5'-2"(Documentary proof from authorized Medical authorities required). AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=TWENTY SEVEN (27). DOMICILE/ QUOTA **Merit**= One, **Punjab**=Fourteen (Open merit=Eleven, Women quota= Two and Minorities/Non-Muslims quota=One), **Sindh(Rural)**=Three, **Sindh(Urban)**=Two (Open merit= One and Minorities/Non-Muslims quota= One), **Khyber Pakhtunkhwa**=Three, **Balochistan** = Two (Open merit=One and Minorities/Non-Muslims quota=One), **GBFATA** =One and **AJK** (Women quota)=One. (Both male and female candidates are eligible).
Closing date..... 23.8.2019
157. Case No.F.4-183/2019-R (8/2019). ASSISTANT CHIEF ADMINISTRATIVE OFFICER (BS-17), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second class or Grade "C" Master's Degree in Business Administration/ Public Administration or equivalent from a university recognized by HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FIVE (5). DOMICILE/ QUOTA: **Merit** = One, **Punjab**=Three (Open merit= Two and Minorities/ Non-Muslims quota=One) and **Sindh (Urban)**=One. (Both male and female candidates are eligible).
Closing date..... 23.8.2019
158. Case No.F.4-186/2019-R (8/2019). SEED CERTIFICATION ASSISTANT/ SEED TESTING ASSISTANT (BS-17), PERMANENT, FEDERAL SEED CERTIFICATION & REGISTRATION DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Agriculture in one of the subjects of Seed Technology, Plant Breeding, Plant Pathology, Horticulture, Plant Protection, Agriculture Extension, Entomology or M.Sc. (Botany). MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=EIGHT (8). DOMICILE/ QUOTA: **Merit** = One, **Punjab**=Three, **Sindh(Rural)** = One, **Sindh(Urban)** = One, **Khyber Pakhtunkhwa** =One and **Balochistan**=One. (Both male and female candidates are eligible).
Closing date..... 23.8.2019
159. Case No.F.4-187/2019-R (8/2019). REGISTRAR (BS-17), PERMANENT, ACCOUNTABILITY COURTS, MINISTRY OF LAW & JUSTICE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in legal matters. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=SIX(6). DOMICILE/ QUOTA: **Merit**= One, **Punjab**= Three, **Sindh(Rural)** =One and **Khyber Pakhtunkhwa** =One. (Both male and female candidates are eligible).
Closing date..... 23.8.2019
160. Case No.F.4-188/2019-R (8/2019). SUB DIVISIONAL FOREST OFFICER (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, FOREST, PARKS & WILDLIFE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: M.Sc. Degree in Forestry. EXPERIENCE: Two (2) years post qualification experience in the relevant field. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Gilgit Baltistan (Women quota).
Closing date..... 23.8.2019



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161. Case No.F.4-189/2019-R (8/2019). DEPUTY REGISTRAR (BS-18), PERMANENT, FEDERAL SERVICE TRIBUNAL, MINISTRY OF LAW & JUSTICE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Law Graduate. (ii) Five (5) years post qualification experience in Civil Courts/ Administrative Tribunals in BS-16 and above or equivalent. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA Punjab. (Both male and female candidates are eligible).
Closing date..... 23.8.2019
162. Case No.F.4-190/2019-R (8/2019). ADMIN OFFICER (BS-17), PERMANENT, FEDERAL SERVICE TRIBUNAL, MINISTRY OF LAW & JUSTICE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Business Administration/ Public Administration/ Human Resource / Political Science/ International Relations/ Economics/ English or LLB from a recognized University. (ii) Two (2) years post qualification experience in Administration/ Establishment. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA Punjab. (Both male and female candidates are eligible).
Closing date..... 23.8.2019
163. Case No.F.4-192/2019-R (8/2019). ASSISTANT PROFESSOR (CHEMISTRY) (FEMALE) (BS-18), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISON) COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Khyber Pakhtunkhwa.
Closing date..... 23.8.2019
164. Case No.F.4-193/2019-R (8/2019). LECTURER/ INSTRUCTOR (ISLAMIAT) (BS-17), PERMANENT, MILITARY COLLEGE JHELUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).
Closing date..... 23.8.2019



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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>



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6.	<p>Documents required from the candidates:</p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p>Admission Certificate:</p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 1st November, 2019. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p>Conduct of Test:</p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 8/2019 will tentatively be held from 17th November, 2019 onwards. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	Change of Centre: No request for change of centre shall be entertained.
11.	Closing Date for submission of applications is Friday, 23rd August, 2019.




TAHIR IQBAL
SECRETARY

FEDERAL PUBLIC SERVICE COMMISSION



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SYED AHMED BABAR ZAIDI
DIRECTOR
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