

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 3rd October, 2019

Consolidated Advertisement No. 10/2019

Intending candidates may apply on-line upto **21st October, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

177. Case No.F.4-40/2019-R (10/2019). **MEDICAL OFFICER (BS-17), TEMPORARY, FOR AN INDEFINITE PERIOD, FEDERAL GOVERNMENT POLYCLINIC, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION. MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) One (1) year House Job. **AGE LIMIT :** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SEVENTY FOUR (74). DOMICILE/QUOTA: Merit=Five, Punjab=Thirty Seven** (Open merit=Thirty one, Women quota=Three and Minorities/Non-Muslims quota=Three), **Sindh(Rural)=Eight** (Open merit=Six, Women quota=One and Minorities/ Non-Muslims quota= One), **Sindh(Urban)=Seven** (Open merit=Six and Minorities/ Non-Muslims quota=One), **Khyber Pakhtunkhwa=Eight** (Open merit=Six, Women quota=One and Minorities/Non-Muslims quota=One), **Balochistan=Five** (Open Merit=Four and Minorities/ Non-Muslims quota=One), **GBFATA=Two** and **AJK=Two** (Open merit=One and Women quota= One). (Both male and female candidates are eligible).
Closing date..... 21.10.2019
178. Case No.F.4-153/2019-R (10/2019). **ASSISTANT DIRECTOR (BS-17), TEMPORARY, LIKELY TO BE CONTINUED, DEPARTMENT OF LIBRARIES NATIONAL HISTORY & LITERARY HERITAGE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Library Science or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=TWO (2). DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
Closing date..... 21.10.2019
179. Case No.F.4-195/2019-R (10/2019) **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, WATER & POWER DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' B.E in Civil or equivalent qualification recognized by PEC. (ii) Registration from PEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SEVEN (7). DOMICILE/ QUOTA: Gilgit Baltistan= Seven** (Open merit= Six and Women quota= One). (Both male and female candidates are eligible).
Closing date..... 21.10.2019

180. Case No.F.4-201/2019-R (10/2019). **DIRECTOR (BS-19), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF ENERGY (PETROLEUM DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** (i) Post qualification Research experience of twelve (12) years in the field of Geology including three (3) years experience to plan, organize, conduct and supervise geological field programme for geological surveys. (ii) Must have published five (5) research papers in the fields of Geology. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Women quota).
Closing date..... 21.10.2019
181. Case No.F.4-209/2019-R (10/2019). **ASSOCIATE PROFESSOR (MATHEMATICS) (BS-19), PERMANENT, FEDERAL COLLEGE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Mathematics with Twelve (12) years post qualification teaching/administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date..... 21.10.2019
182. Case No.F.4-210/2019-R (10/2019). **SENIOR AUDITOR (BS-16), PERMANENT, PAKISTAN AUDIT DEPARTMENT, OFFICE OF THE AUDITOR GENERAL OF PAKISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree with ICMA one year post graduate Certificate or CA (Foundation) or ACCA (knowledge level qualified). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** GBFATA (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).
Closing date..... 21.10.2019
183. Case No.F.4-213/2019-R (10/2019). **ASSISTANT MECHANICAL ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** (i) Bachelor's degree in Mechanical Engineering OR equivalent qualification. (ii) Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**FIFTEEN (15). **DOMICILE/ QUOTA:** Merit=One Punjab=Seven (Open merit=Six and Women quota=One), Sindh(Rural)=Two (Open merit= One and Minorities/ Non-Muslims quota= One), Sindh(Urban)(Women quota)=One, Khyber Pakhtunkhwa=Two (Open merit = One and Minorities/ Non-Muslims quota=One), Balochistan =One and GBFATA=One. (Both male and female candidates are eligible).
Closing date..... 21.10.2019
184. Case No.F.4-214/2019-R (10/2019). **ASSISTANT EXECUTIVE ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, CIVIL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** (i) Bachelor's degree in Civil Engineering OR equivalent qualification. (ii) Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**FIFTEEN (15). **DOMICILE/ QUOTA:** Merit=One Punjab=Eight (Open merit=Five, Women quota=One and Minorities/Non-Muslims quota= Two), Sindh(Rural)=One, Sindh(Urban)=One, Khyber Pakhtunkhwa=Two and AJK=Two. (Both male and female candidates are eligible).
Closing date..... 21.10.2019

185. Case No.F.4-216/2019-R (10/2019). **LABOUR WELFARE AND SAFETY OFFICER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree with Sociology/ Social Work. (ii) Three (3) years post qualification experience in Labour Welfare. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE/ QUOTA:** Merit= One and Punjab = One. (Both male and female candidates are eligible).
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 21.10.2019
186. Case No.F.4-217/2019-R (10/2019). **EXPERIMENTAL OFFICER (BS-16), PERMANENT NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Science with Chemistry or Chemical Technology. (ii) Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Balochistan. (Both male and female candidates are eligible).
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 21.10.2019
187. Case No.F.4-218/2019-R (10/2019). **JUNIOR CIVILIAN SECURITY OFFICER (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Retd. JCO or equivalent of the Armed Forces. OR (i) Second Class or Grade 'C' Bachelor's Degree or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience as Security Supervisor. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE/ QUOTA:** Punjab= One and Sindh(Urban)=One. (Both male and female candidates are eligible).
Closing date..... 21.10.2019
188. Case No.F.4-219/2019-R (10/2019). **ASSOCIATE PROFESSOR (PHYSICS) (MALE) (BS-19), PERMANENT, F.G. COLLEGES, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa.
Closing date..... 21.10.2019
189. Case No.F.4-220/2019-R (10/2019). **DIRECTOR (TECHNICAL SERVICES) (BS-19), TEMPORARY, LIKELY TO BE CONTINUED, DEPARTMENT OF LIBRARIES, NATIONAL HISTORY & LITERARY HERITAGE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Library Science or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date..... 21.10.2019

190. Case No.F.4-221/2019-R (10/2019). **DEPUTY CHIEF (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, WATER RESOURCES SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent qualifications in Civil Engineering or Agricultural Engineering. **EXPERIENCE:** Ten (10) years post qualification experience of operation, maintenance, drainage or research or planning relating to irrigation, drainage or flood control works or similar matters. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
NOTE: - (i) Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).
(ii) Age relaxation is not admissible beyond 55 years.
Closing date..... 21.10.2019
191. Case No.F.4-222/2019-R (10 /2019) **PROTOCOL OFFICER (BS-17), TEMPORARY, MINISTRY OF HOUSING AND WORKS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree, from a University recognized by HEC. (ii) Two (2) years post qualification experience in the field of Protocol Duties. OR (i) Second Class or Grade 'C' Bachelor's degree from a university recognized by HEC. (ii) Five (5) years post qualification experience in the field of Protocol Duties. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).
Closing date..... 21.10.2019
192. Case No.F.4-226/2019-R (10/2019). **INSPECTOR (BS-16), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT, (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32¾" or 83 cm, Expanded 34¾" or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=SEVENTY NINE (79).** **DOMICILE/ QUOTA:** **Merit=Six, Punjab=Thirty nine (Open merit=Thirty four, Women quota=three and Minorities/Non-Muslims quota=Two), Sindh(Rural)=Nine (Open merit=Eight and Women quota=One), Sindh(Urban)=Seven (Open merit=Six and Minorities/Non-Muslims quota =One), Khyber Pakhtunkhwa=Eight (Open merit=Seven and Women quota=One), Balochistan=Five (Open merit=Four and Women quota=One), GBFATA=Three and AJK =Two.** (Both male and female candidates are eligible).
NOTE: The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.
Closing date..... 21.10.2019
193. Case No.F.4-227/2019-R (10/2019) **ASSISTANT EXECUTIVE ENGINEER (E&M) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, WATER AND POWER DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' B.E in Electrical/ Mechanical/ Electronics or equivalent qualification recognized by PEC. (ii) Registration from PEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FIVE (5).** **DOMICILE/ QUOTA:** **Gilgit Baltistan** (Open merit = Three and Women quota = Two). (Both male and female candidates are eligible)
Closing date..... 21.10.2019

194. Case No.F.4-228/2019-R (10/2019). **SCIENTIFIC OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE FOR INDEFINITE PERIOD, NATIONAL VETERINARY LABORATORY, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Pharmacology/ Parasitology/ Bacteriology/ Microbiology/ Biochemistry/Epidemiology OR Second Class or Grade 'C' Bachelor's degree in Animal Husbandry/ Veterinary Sciences/DVM. OR B. Pharmacy. MAXIMUM AGE: 28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES =ONE (1). DOMICILE/QUOTA: **Punjab.** (Both male and female candidates are eligible).
Note: Registration with PVMC in case of Veterinarian/Animal Husbandry Graduate, required.
Closing date..... **21.10.2019**
195. Case No.F.4-229/2019-R (10/2019). **ASSOCIATE PROFESSOR (FEMALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. CATEGORIES: (A) PHYSICS=ONE, (B) MATHEMATICS=ONE, (C) PAK STUDIES=TWO AND (D) ISLAMIYAT=TWO. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES =SIX (6). DOMICILE/QUOTA: **Punjab=Two** (Open merit=One and Minorities/ Non-Muslims quota=One), **Sindh(Rural)=Two, Sindh(Urban)= One and AJK=One.**
NOTE: - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... **21.10.2019**
196. Case No.F.4-230/2019-R (10/2019). **PATHOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION: MBBS with FCPS from CPSP. EXPERIENCE: Five (5) years post FCPS experience in Government Organization as Pathologist. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES =ONE (1). DOMICILE/QUOTA: **Punjab.** (Both male and female candidates are eligible).
Closing date..... **21.10.2019**
197. Case No.F.4-231/2019-R (10/2019). **ASSISTANT PROFESSOR (MATHEMATICS) (MALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES =TWO (2). DOMICILE/QUOTA: **Punjab** (Minorities/Non Muslims quota) = One and **Sindh (Urban)** =One.
Closing date..... **21.10.2019**

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>

6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on <u>16th December, 2019</u>. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 10/2019 will tentatively be held from <u>29th December, 2019 onwards</u>. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre through on-line request upto 29-11-2019
11.	<u>Closing Date</u> for submission of applications is <u>Monday , 21st October, 2019.</u>

**TAHIR IQBAL
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION**