

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpssc@fpssc.gov.pk

Website: www.fpsc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, Wednesday the 30th October, 2019

Consolidated Advertisement No. 11/2019

Intending candidates may apply on-line upto **18th November, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

198. Case No.F.4-134/2019-R (11/2019). **MEDICAL OFFICER** (BS-17), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: MBBS or equivalent qualification recognized by Pakistan Medical & Dental Council. OR Captain/ Major (Retired) from Army Medical Corps. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).

Closing date..... 18.11.2019

199. Case No.F.4-135/2019-R (11 /2019). **JOINT COMMISSIONER FOR INDUS WATERS** (BS-19), PERMANENT, OFFICE OF THE PAKISTAN COMMISSIONER FOR INDUS WATERS, MINISTRY OF WATER RESOURCES. MINIMUM QUALIFICATION: Bachelor's Degree in Civil Engineering/ Agricultural Engineering, Registration with PEC required or recognized by HEC. EXPERIENCE: Twelve (12) years post qualification experience in any or all the fields of Designing/ Construction/ Maintenance and operation of irrigation or River Works in responsible position equivalent to BS-17 and above in Govt./ Semi Govt./ Public or highly reputable private Organization. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES = TWO (2) DOMICILE/ QUOTA: Merit= One and Punjab= One. (Both male and female candidates are eligible).

Closing date..... 18.11.2019

200. Case No.F.4-136/2019-R (11/2019). **LECTURER** (BS-17), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in relevant subject. CATEGORIES: (A) CHEMISTRY= THREE, (B) PAK STUDIES=ONE, (C) ENGLISH=TWO, (D) PHYSICS=ONE, (E) INTERNATIONAL RELATIONS=ONE, (F) MATHEMATICS= THREE, (G) URDU=TWO, (H) COMPUTER SCIENCE=TWO, (I) BIOLOGY =ONE AND (J) PSYCHOLOGY=ONE. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=SEVENTEEN (17). DOMICILE/ QUOTA: Merit = Two, Punjab = Eight (Open merit= Seven and Minorities/Non-Muslims quota=One), Sindh(Rural)=One, Sindh(Urban)= Two, Khyber Pakhtunkhwa=Two (Open merit=One and Women quota= One), Balochistan = One and GBFATA =One. (Both male and female candidates are eligible).


NOTE: - (i) Candidates must clearly indicate in their application form the category (A) to (J) for which they apply. Separate online application and separate fee be paid for each category.

(ii) Finally shortlisted candidates will be called for Psychological Assessment & Interview.


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Muhammad Shahid
Assistant Director
Federal Public Service Commission
Islamabad

201. Case No.F.4-170/2019-R (11/2019). **ASSISTANT PROFESSOR (BS-18), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in relevant subject. (ii) Five(5) years post qualification teaching experience at College level in the relevant subject. OR M.Phil with three (3) years post qualification teaching experience at College level in the relevant subject. OR Ph.D in the relevant subject. **CATEGORIES:** (A) CHEMISTRY= ONE, (B) ENGLISH=ONE, (C) MATHEMATICS=ONE, (D) ISLAMIYAT=ONE AND (E) PHYSICS=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**Five (5). **DOMICILE/ QUOTA:** Merit = One, Punjab = Three (Open merit= Two, and Women quota=One) and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
NOTE: - (i) Candidates must clearly indicate in their application form the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.
(ii) Finally shortlisted candidates will be called for Psychological Assessment & Interview.
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202. Case No.F.4-171/2019-R (11/2019). **LIBRARIAN (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor 's Degree with Diploma in Library Science OR Bachelor of Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Both male and female candidates are eligible).
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
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203. Case No. F.4-172/2019-R (11/2019). **PRINCIPAL FOREMAN (ELECTRONICS) (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Bachelor of Engineering in Electronics or B-Tech (Honors) in Electronics from a recognized University OR Three (3) years post Matric Diploma in Electronics with five years post qualification experience of Electronics in Govt./ Semi Govt./ reputable private organization. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =** TWO (2). **DOMICILE/QUOTA:** Punjab=One and Sindh(Rural)= One. (Both male and female candidates are eligible).
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 18.11.2019
204. Case No.F.4-176/2019-R (11/2019). **3RD ENGINEER (TEXTILE) (BS-17), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's in Textile Engineering. OR Second Class or Grade 'C' Master's in Textile Chemistry. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Sindh(Rural). (Both male and female candidates are eligible).
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 18.11.2019
205. Case No.F.4-178/2019-R (11/2019). **MEDICAL OFFICER (BS-17), PERMANENT, (DISTRICT HEALTH OFFICE, HEALTH DEPARTMENT, ISLAMABAD), MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by the Pakistan Medical and Dental Council. **MAXIMUM AGE :** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =**NINE (9). **DOMICILE/QUOTA:** Punjab=Six (Open merit=Five and Women quota= One), Sindh(Rural)= Two and Khyber Pakhtunkhwa= One. (Both male and female candidates are eligible).
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206. Case No.F.4-180/2019-R (11/2019). **ASSISTANT DIRECTOR (BS-17), TEMPORARY, LIKELY TO CONTINUE, STAFF WELFARE ORGANIZATION, ESTABLISHMENT DIVISION, MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Social Work/ Anthropology/ Sociology. (ii) Three (3) years post qualification experience of Welfare / Planning/ Monitoring/ Survey/ Research. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
Closing date..... 18.11.2019
207. Case No.F.4-204/2019-R (11/2019) **COST ACCOUNTANT (BS-18), PERMANENT, MINISTRY OF INDUSTRIES & PRODUCTION. MINIMUM QUALIFICATION:** Associate Member of Institute of Cost and Management Accountant. OR Chartered Accountant. OR Second Class or Grade 'C' Master's Degree in Commerce or Business Administration with Economics or Statistics as an elective subject in the Degree Course. **EXPERIENCE:** Five (5) years post qualification experience of costing system analysis, Evaluation of Cost studies and/ OR financial control. In case of ACMA or Chartered Accountant the period of experience will be only two (2) years. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =ONE (1) DOMICILE: Punjab** (Both male and female candidates are eligible).
Closing date..... 18.11.2019
208. Case No.F.4-215/2019-R (11/2019). **ACCOUNTANT (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree with (i) ICMA one year post graduate Certificate or (ii) CA (Foundation) or ACCA (Knowledge level qualified). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
NOTE: - Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 18.11.2019
209. Case No.F.4-225/2019-R (11/2019). **INFORMATION TECHNOLOGY SPECIALIST (BS-17), TEMPORARY, NATIONAL EDUCATION ASSESSMENT SYSTEM (NEAS), MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/ MIT or equivalent qualification recognized by HEC. OR Second Class or Grade 'C' Bachelor's of Engineering in Electrical/ Electronics/ Software Engineering/ Computer Engineering/ System Engineering. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh(Rural).** (Both male and female candidates are eligible).
Closing date..... 18.11.2019
210. Case No.F.4-232/2019-R (11/2019). **DISTRICT PROSECUTOR (BS-19), PERMANENT, PROSECUTION DEPARTMENT, ICT, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in Legal matters/ practice as an Advocate. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =ONE (1). DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
NOTE: ICT residents/ domicile holders are not eligible against Punjab quota and vice versa because separate quota/ share for both has been reserved for all recruitments fall under ICT Administration.
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211. Case No.F.4-233/2019-R (11/2019). **DEPUTY DISTRICT PROSECUTOR (BS-18), PERMANENT, PROSECUTION DEPARTMENT, ICT, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in Legal matters/ practice as an Advocate. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =FIVE (5). DOMICILE/ QUOTA:** Punjab = Two, Islamabad Capital Territory= One, Sindh (Rural) =One and Khyber Pakhtunkhwa =One. (Both male and female candidates are eligible).
NOTE: ICT residents/ domicile holders are not eligible against Punjab quota and vice versa because separate quota/ share for both has been reserved for all recruitments fall under ICT Administration.
Closing date..... 18.11.2019
212. Case No.F.4-234/2019-R (11/2019). **ASSISTANT DEPUTY DISTRICT PROSECUTOR (BS-17), PERMANENT, PROSECUTION DEPARTMENT, ICT, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =TEN (10). DOMICILE/ QUOTA:** Merit = One, Punjab= Four, Islamabad Capital Territory = Two, Sindh(Rural) = One, Khyber Pakhtunkhwa=One and Balochistan = One. (Both male and female candidates are eligible).
NOTE: ICT residents/ domicile holders are not eligible against Punjab quota and vice versa because separate quota/ share for both has been reserved for all recruitments fall under ICT Administration.
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213. Case No.F.4-236/2019-R (11/2019). **RESEARCH OFFICER (BS-17), PERMANENT, NATIONAL TRANSPORT RESEARCH CENTRE (NTRC), MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Transportation Engineering or Geo-Technical and Highway Engineering or equivalent qualification from a University recognized by the HEC with valid registration by PEC. OR Second Class or Grade 'C' Master's Degree in Transport Management or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =Five (5). DOMICILE/ QUOTA:** Merit=One, Punjab=Two, Sindh (Rural)=One and AJK=One. (Both male and female candidates are eligible).
Closing date..... 18.11.2019
214. Case No.F.4-238/2019-R (11/2019). **ACCOUNTS OFFICER (BS-17), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** (i) Second class or Grade 'C' Bachelor's degree. (ii) Qualified as SAS/ AAT (PIPFA)/ Professional Examination of Institute of Cost and Management Accountants of Pakistan (ICMAP)/ Foundation Examination of Institute of Chartered Accountants of Pakistan. OR Second Class or Grade 'C' Master's degree in Commerce/ Business Administration with Accounting as one of the subjects. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE/ QUOTA:** Punjab (Women quota).
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Muhammad Shahid
 Assistant Director
 Federal Public Service Commission
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215. Case No.F.4-253/2019-R (11/2019). **CHARGE/ STAFF NURSE (BS-16), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** (i) Registered Nurse and Registered Midwife with PNC. (ii) For Male one year course/ certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =TWENTY FIVE (25). **DOMICILE/ QUOTA:** Merit = Two, Punjab = Twelve (Open merit= Ten, Women quota= One and Minorities/Non-Muslims quota=One), Sindh(Rural)=Four (Open merit= Three and Women quota= One), Sindh(Urban)= One, Khyber Pakhtunkhwa=Three (Open merit=Two and Minorities/ Non-Muslims quota= One), Balochistan = Two and GBFATA =One (Both male and female candidates are eligible).
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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS


1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>


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6.	<p>Documents required from the candidates:</p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p>Admission Certificate:</p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 16th March, 2020. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p>Conduct of Test:</p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 11/2019 will tentatively be held from 29th March, 2020 onwards. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	Change of Centre: Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto 29-2-2020.
11.	Closing Date for submission of applications is Monday, 18th November, 2019.



TAHIR IQBAL
EXECUTIVE DIRECTOR GENERAL
FEDERAL PUBLIC SERVICE COMMISSION



Muhammad Shahid
Assistant Director
Federal Public Service Commission
Islamabad



JAVED AKHTAR JAVED
Deputy Director (FS)
Federal Public Service Commission
Islamabad