

# FEDERAL PUBLIC SERVICE COMMISSION



UAN: 051-111-000-248

E-Mail Address: [fpssc@fpssc.gov.pk](mailto:fpssc@fpssc.gov.pk)

Website: [www.fpsc.gov.pk](http://www.fpsc.gov.pk)

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, the 31<sup>st</sup> March, 2022

## Consolidated Advertisement No. 4/2022

Intending candidates may apply on-line upto **18<sup>th</sup> April, 2022** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

60. Case No.F.4-60/2022-R (4/2022). GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, NEURO RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Neuro Radiology. (iv) Seven years post qualification working experience at any renowned medical imaging setup. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1) DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 18.4.2022

61. Case No.F.4-61/2022-R (4/2022). DEMONSTRATOR (MALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE, MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Biology. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1) DOMICILE/ QUOTA: Sindh (Urban) (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 18.4.2022

62. Case No.F.4-62/2022-R (4/2022). GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, MUSCULOSKELETAL RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Musculoskeletal Radiology. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1) DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 18.4.2022

  
**Muhammad Shahid**  
Assistant Director  
Federal Public Service Commission  
Islamabad



**63.** Case No.F.4-63/2022-R (4/2022). DEPUTY DIRECTOR (TOWN PLANNING) (BS-19), PERMANENT, ML&C DEPARTMENT, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' B.Sc. Degree from a recognized University in Town Planning. (ii) Associate Member of the Pakistan Institute of City and Regional Planning. (iii) Twelve (12) years post qualification practical experience in the field of Town Planning. (iv) Must be registered with Pakistan Council of Architects & Town Planners. MAXIMUM AGE: 45 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1) DOMICILE/ QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING: Rawalpindi.  
NOTE: (i) Length of experience relaxable by one year in case of First Class Bachelor's Degree holders and (ii) Two (2) years in case of Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject.  
 Closing date..... 18.4.2022

**64.** Case No.F.4-64/2022-R (4/2022). SECONDARY SCHOOL TEACHER (SST) (FEMALE) (BS-17), PERMANENT, F.G. SCHOOLS, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE, MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree with B.Ed. or equivalent qualification from a University recognized by HEC. OR M.A (Education)/ M.A (EPM) from a University recognized by HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA: AJK (Minorities/ Non-Muslims quota). PLACE OF POSTING: Anywhere in Pakistan.  
 Closing date..... 18.4.2022

**65.** Case No.F.4-65/2022-R (4/2022). JOINT COMMISSIONER FOR INDUS WATERS (BS-19), PERMANENT, OFFICE OF THE PAKISTAN COMMISSIONER FOR INDUS WATERS, MINISTRY OF WATER RESOURCES, MINIMUM QUALIFICATION/ EXPERIENCE: (i) Bachelor's degree in Civil Engineering/ Agricultural Engineering, Registration with PEC required or recognized by HEC. (ii) Twelve (12) years post qualification experience in any or all the fields of Designing/ Construction/ Maintenance and operation of irrigation or River Works in responsible position: equivalent to BS-17 and above in Govt./ Semi Govt./ Public or highly reputable Private Organization. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= TWO (2). DOMICILE/QUOTA: Merit= One & Punjab (Open Merit) =One. PLACE OF POSTING: Anywhere in Pakistan.  
 Closing date..... 18.4.2022

**66.** Case No.F.4-66/2022-R (4/2022). CHIEF DOCUMENTATION OFFICER (BS-19), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING, MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. in Library Science with eight (8) years post qualification experience in the relevant field. OR M. Phil in Library Science with ten (10) years post qualification experience in the relevant field. OR Second Class or Grade 'C' Master's degree in Library Science with twelve (12) years post qualification experience in the relevant field. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.  
 Closing date.....18.4.2022

  
**Muhammad Shahid**  
 Assistant Director  
 Federal Public Service Commission  
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67. Case No.F.4-67/2022-R (4/2022). DIRECTOR (BS-19), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF ENERGY (PETROLEUM DIVISION). MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. (ii) Post qualification Research experience of twelve (12) years in the field of Geology including three (3) years experience to plan, organize, conduct and supervise geological field programme for geological surveys. (iii) Must have published five (5) research papers in the fields of Geology. AGE LIMIT: 32-40 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA: Punjab (Women quota). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 18.4.2022

68. Case No.F.4-68/2022-R (4/2022). SENIOR ADMIN OFFICER (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS) DIRECTORATE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Business Administration / Public Administration / Educational Planning and Management (EPM) or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience of Administration / Management in a Public / Private Organization in BS-17 & above or equivalent. AGE LIMITS: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 18.4.2022

69. Case No.F.4-69/2022-R (4/2022). ASSISTANT PROFESSOR (MALE) (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE: Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M. Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. CATEGORIES: (A) BIOLOGY =ONE, (B) BOTANY =ONE, (C) BUSINESS ADMINISTRATION =ONE, (D) COMPUTER SCIENCE =TWO, (E) ECONOMICS= ONE, (F) ENGLISH=TWO, (G) INTERNATIONAL RELATIONS=ONE, (H) ISLAMIC STUDIES =ONE, (I) MATHEMATICS=TWO, (J) PAK STUDIES=ONE, (K) PHYSICS=ONE, (L) POLITICAL SCIENCE =ONE, (M) PSYCHOLOGY=ONE AND (N) URDU=ONE. AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SEVENTEEN (17). DOMICILE/ QUOTA: Merit= One, Punjab=Nine (Open Merit=Eight & Minorities / Non-Muslims quota =One), Sindh (Rural) (Open Merit)=One, Sindh (Urban) (Open Merit)=Two, Khyber Pakhtunkhwa (Open Merit)= Two, Balochistan (Open Merit) = One & Ex-FATA (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (N) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 18.4.2022

  
**Muhammad Shahid**  
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70.

Case No.F.4-70/2022-R (4/2022). SENIOR SCIENTIFIC ASSISTANT (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE: (i) Second Class or Grade 'C' Bachelor's Degree in Science with Chemistry / Chemical Technology. (ii) Three (3) years post qualification experience in the field of prescribed qualification. AGE LIMITS: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Karachi.

NOTE: Finally shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 18.4.2022

71.

Case No.F.4-71/2022-R (4/2022). SENIOR ADMIN OFFICER (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGED) (CANTTS/GARRISONS) COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Business Administration / Public Administration / Educational Planning and Management (EPM) or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience of Administration / Management in a Public / Private Organization in BS-17 & above or equivalent. AGE LIMITS: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

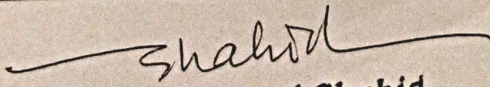
Closing date..... 18.4.2022

  
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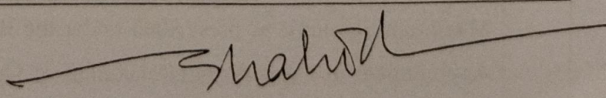
## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions/</b> guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b>, addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>

  
**Muhammad Shahid**  
 Assistant Director  
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6. **Documents required from the candidates:**
- (i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: **two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.**
- (ii) **Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.**
- (iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.
- (iv) **The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.**
- (v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.
7. Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8. **Admission Certificate:**  
Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. [www.fpsc.gov.pk](http://www.fpsc.gov.pk) couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
9. **Conduct of Test:**
- (i) It will be mandatory for the candidates to bring **original CNIC, Treasury Receipt and downloaded copy of Admission Certificate** at the time of Screening/ Written Test.
- (ii) **Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.**
- (iii) Test/ Examination for Consolidated Advt. No. 4/2022 will tentatively be held on **24<sup>th</sup> July, 2022** onwards. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.
10. **Change of Centre:** Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11. **Closing Date** for submission of applications is **Monday, 18<sup>th</sup> April, 2022.**

  
**ASSISTANT DIRECTOR**  
**FEDERAL PUBLIC SERVICE COMMISSION**

*Muhammad Shahid*  
Assistant Director  
Federal Public Service Commission  
Islamabad