

# FEDERAL PUBLIC SERVICE COMMISSION



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Islamabad, the 27<sup>th</sup> January, 2023

## Consolidated Advertisement No. 2/2023

Intending candidates may apply on-line upto **20<sup>th</sup> February, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

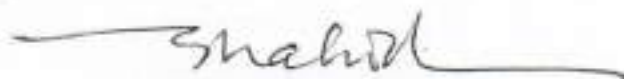
18. Case No.F.4-18/2023-R (2/2023). **DIRECTOR (RESEARCH & ASSESSMENT) (BS-19), PERMANENT, MARINE FISHERIES DEPARTMENT, MINISTRY OF MARITIME AFFAIRS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Zoology/ Fisheries/ Biology/ Chemistry/ Marine Biology/ Fresh Water Biology and Fisheries/ Industrial Fishing. (ii) Twelve (12) years post qualification experience of Research and Assessment in Marine Fisheries/ Fisheries Product. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 20.2.2023
19. Case No.F.4-19/2023-R (2/2023) **MEDICAL OFFICER (BS-17), PERMANENT, BORDER HEALTH SERVICES-PAKISTAN, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PMDC. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Minorities/ Non-Muslims quota). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 20.2.2023
20. Case No.F.4-20/2023-R (2/2023) **MEDICAL OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT POLYCLINIC, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) One (1) year House Job. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Sindh (Urban) (Minorities/ Non-Muslims quota). **PLACE OF POSTING:** Islamabad.  
Closing date..... 20.2.2023
21. Case No.F.4-21/2023-R (2/2023) **INSTRUCTOR (ENGLISH) (BS-16), TEMPORARY, LIKELY TO CONTINUE, STAFF WELFARE ORGANIZATION, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Bachelor's degree from a recognized University. (ii) Speed of 80 w.p.m. in Shorthand (English) and 40 w.p.m. in typing at 90% accuracy of actual test. (iii) Two (2) years post qualification practical experience as English Stenographer. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =** ONE (1). **DOMICILE/QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 20.2.2023

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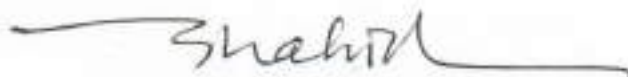
22. Case No.F.4-22/2023-R (2/2023) **COMPUTER OPERATOR (BS-16), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAYS POLICE, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Computer Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES = THREE (3).** **DOMICILE/QUOTA:** Punjab (Open Merit) =Two & Sindh (Urban) (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 20.2.2023
23. Case No.F.4-23/2023-R (2/2023) **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO CONTINUE, DEPARTMENT OF LIBRARIES, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Library Science or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES = ONE (1).** **DOMICILE/QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 20.2.2023
24. Case No.F.4-24/2023-R (2/2023). **DIRECTOR (BS-19), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, MINISTRY OF HUMAN RIGHTS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent qualifications in Special Education/ Education/ Social Work/ Sociology/ Anthropology/ Psychology. (ii) Twelve (12) years post qualification experience of Planning/ Administrative/ Supervision or Teaching in the field of Special Education. **Maximum Age:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA:** Punjab (Open Merit) =One and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.  
Closing date..... 20.2.2023
25. Case No.F.4-25/2023-R (2/2023). **PROGRAMMER (BS-18), PERMANENT, NATIONAL INSTITUTE OF POPULATION STUDIES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Computer Science / Information Technology or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 20.2.2023
26. Case No.F.4-26/2023-R (2/2023). **ASSOCIATE FELLOW (BS-17), PERMANENT, NATIONAL INSTITUTE OF POPULATION STUDIES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Economics / Statistics/ Sociology/ Anthropology/ Demography from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FIVE (5).** **DOMICILE/ QUOTA:** Punjab=Three (Open Merit=Two & Women quota=One), Sindh (Rural) (Open Merit)=One and Khyber Pakhtunkhwa (Open Merit)=One. **PLACE OF POSTING:** Islamabad.  
Closing date..... 20.2.2023



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27. Case No.F.4-27/2023-R (2/2023). **FELLOW (BS-18), PERMANENT, NATIONAL INSTITUTE OF POPULATION STUDIES, NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Economics/ Statistics/ Sociology/ Anthropology/ Demography from a University recognized by the HEC. (ii) Two international research publications. (iii) Five (5) years post qualification experience in the relevant field. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/QUOTA:** Punjab (Open Merit)=One & Sindh (Rural) (Open Merit)=One. **PLACE OF POSTING:** Islamabad.  
Closing date..... 20.2.2023
28. Case No.F.4-28/2023-R (2/2023) **DEPUTY INSPECTOR GENERAL (FOREST) (BS-19), PERMANENT, MINISTRY OF CLIMATE CHANGE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' B.Sc. (Hons.) Forestry/ M.Sc. (Forestry) (ii) Twelve (12) years post qualification experience in the field of Forestry and Wildlife. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 20.2.2023
29. Case No.F.4-29/2023-R (2/2023). **CIVILIAN MEDICAL PRACTITIONER (CMP), (GRADE-III) (BS-17), PERMANENT, ORDNANCE CORPS, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by the PMDC. **AGE LIMITS:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/QUOTA:** Sindh (Rural) (Women quota) =One & Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 20.2.2023
30. Case No.F.4-30/2023-R (2/2023) **SENIOR ASSISTANT NAVAL STORE OFFICER (SANSO) (BS-17), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Business Administration (Supply Chain Management) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Open Merit)=One and Sindh (Rural) (Open Merit)=One. **PLACE OF POSTING:** Karachi.  
**NOTE:** Finally Shortlisted candidates will be called for Psychological Assessment & Interview  
Closing date..... 20.2.2023
31. Case No.F.4-31/2023-R (2/2023). **SENIOR ARMAMENT SUPPLY OFFICER (SASO) (BS-17), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Chemistry/ Physics or equivalent qualification from a University recognized by the HEC. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Karachi.  
**NOTE:** Finally Shortlisted candidates will be called for Psychological Assessment & Interview  
Closing date..... 20.2.2023



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32. Case No.F.4-32/2023-R (2/2023). CIVILIAN STORE OFFICER (GRADE-II) (BS-18), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE: M.Phil. in Engineering Management or equivalent qualification from a University recognized by the PEC with three (3) years post qualification experience relating to Store Supply and Logistics/ Management/ Accounts matters in a Government/ Semi-Government/ Autonomous/ Public/ Private Organization. OR Second Class or Grade 'C' Master's degree in Business Administration (Supply chain Management) or equivalent qualification from a University recognized by the HEC with five (5) years post qualification experience relating to Store Supply and Logistics/ Management/ Accounts matters in a Government/Semi-Government/ Autonomous/ Public/ Private Organization. OR Colonel/ Lieutenant Colonel (Retired) from EME Corps with requisite qualification and experience of the post. AGE LIMITS: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= SIX (6). DOMICILE/QUOTA: Merit=One, Punjab (Open Merit)=Three, Sindh (Rural) (Open Merit)=One & Khyber Pakhtunkhwa (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 20.2.2023
33. Case No.F.4-33/2023-R (2/2023) JUNIOR CIVILIAN SECURITY OFFICER (JCSO) (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION: Retired JCO or equivalent of the Armed Forces. OR (i) Second Class or Grade 'C' Bachelor's degree or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience as Security Supervisor. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FOUR (4). DOMICILE/ QUOTA: Merit=One, Punjab (Women quota) =One, Sindh (Rural) (Women quota) =One and Khyber Pakhtunkhwa (Women quota) =One. PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 20.2.2023
34. Case No.F.4-34/2023-R (2/2023) SENIOR MANAGER PERSONNEL & ADMINISTRATION DEPARTMENT (SMPAD) (BS-17), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Business Administration/ Public Administration/ Human Resource Management or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING: Karachi.  
NOTE: Finally Shortlisted candidates will be called for Psychological Assessment & Interview  
Closing date..... 20.2.2023
35. Case No.F.4-35/2023-R (2/2023) ACCOUNTANT (BS-16), PERMANENT, LOCAL GOVERNMENT & RURAL DEVELOPMENT DEPARTMENT, G.B SECRETARIAT, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's degree in Business Administration (Finance/ Accounting)/ Commerce or equivalent qualification from a University recognized by HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=THREE (3). DOMICILE/ QUOTA: G.B (Open Merit). PLACE OF POSTING: Anywhere in Gilgit Baltistan.  
Closing date..... 20.2.2023
36. Case No.F.4-36/2023-R (2/2023) DEPUTY DIRECTOR (DATABASE ADMINISTRATION) (BS-18), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Computer Science/ IT or equivalent qualification recognized by HEC. (ii) Five (5) years post qualification experience in Data Base Administration. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Rural) (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 20.2.2023

  
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37. Case No.F.4-37/2023-R (2/2023) **DEVELOPMENT OFFICER (BS-16), PERMANENT, LOCAL GOVERNMENT & RURAL DEVELOPMENT DEPARTMENT, G.B SECRETARIAT, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/EXPERIENCE:** Second Class or Grade 'C' Master's degree in Social Sciences or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree or equivalent from any recognized University with two (2) years post qualification experience in Project Planning and Rural Development. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FOURTEEN (14).** **DOMICILE/ QUOTA:** G.B (Open Merit=Twelve, Women quota=One & Minorities/ Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
Closing date..... 20.2.2023
38. Case No.F.4-38/2023-R (2/2023) **ASSISTANT (BS-16), PERMANENT, LOCAL GOVERNMENT & RURAL DEVELOPMENT DEPARTMENT, G.B SECRETARIAT, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THREE (3).** **DOMICILE/ QUOTA:** G.B (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
Closing date..... 20.2.2023
39. Case No.F.4-39/2023-R (2/2023) **ASSISTANT DIRECTOR (BS-17), PERMANENT, LOCAL GOVERNMENT & RURAL DEVELOPMENT DEPARTMENT, G.B SECRETARIAT, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Social Sciences or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA:** G.B (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
Closing date..... 20.2.2023
40. Case No.F.4-40/2023-R (2/2023) **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, LOCAL GOVERNMENT & RURAL DEVELOPMENT DEPARTMENT, G.B, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** B.Sc. (Civil Engineering) or equivalent qualification from a University recognized by the HEC/PEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FOUR (4).** **DOMICILE/ QUOTA:** GB (Open Merit=Three & Minorities/ Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
Closing date..... 20.2.2023



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## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions/</b> guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b>, addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>

  
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6.	<p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted.</b> Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. <b>2/2023</b> will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<p><b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.</p>
11.	<p><b><u>Closing Date</u></b> for submission of applications is <b>Monday, 20<sup>th</sup> February, 2023.</b></p>

  
**ASSISTANT DIRECTOR**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
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