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Islamabad, the 5th May, 2023

Consolidated Advertisement No. 5/2023

Intending candidates may apply on-line upto **22nd May, 2023** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

81. Case No.F.4-81/2023-R (5/2023) **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, INTERVENTIONAL RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Interventional Radiology. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 22.5.2023
82. Case No.F.4-82/2023-R (5/2023). **SECONDARY SCHOOL TEACHER (FEMALE) (BS-17), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (4 years duration) in relevant subject with 2nd Class or Grade 'C' M.Ed./ B.Ed./ B.Ed. (Hons)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **CATEGORIES:** (A) GEOGRAPHY= ONE AND (B) PHYSICS=FIFTEEN. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =SIXTEEN (16).** **DOMICILE/ QUOTA:** Punjab (Minorities/ Non-Muslims quota) =Four, Sindh (Rural) = Four (Open Merit=Three & Minorities/ Non-Muslims quota=One), Sindh (Urban) (Minorities/ Non-Muslims quota) =One, Khyber Pakhtunkhwa (Minorities/ Non-Muslims quota) =One & Balochistan (Open Merit) =Six. **PLACE OF POSTING:** Islamabad.
NOTE: - (i) Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
(ii) The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons).
Closing date..... 22.5.2023
83. Case No.F.4-83/2023-R (5/2023) **ASSISTANT DIRECTOR (BS-17), PERMANENT, NATIONAL ACCOUNTABILITY BUREAU, MINIMUM QUALIFICATION/ EXPERIENCE:** At least second Division Master's degree or 16 years education in Criminology/ Law/ Business Administration/ Economics/ Computer Sciences/ Defence and Strategic Studies from HEC recognized Institution/ University Or B.E/ B.Sc./ 16-years education in Civil/ Electrical/ Mechanical from HEC recognized Institution/ University. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Minorities/ Non-Muslims quota). **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: The Services of selected candidates shall be governed under NAB Employees Terms and Conditions of Services (TCS)-2002 and MAQ-2015 as amended from time to time by NAB.

Closing date..... 22.5.2023


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84. Case No.F.4-84/2023-R (5/2023). **DEPUTY DIRECTOR (URDU STENOGRAPHY) (BS-18), PERMANENT, SECRETARIAT TRAINING INSTITUTE, ISLAMABAD, ESTABLISHMENT DIVISION, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree with Urdu as one of the subject from University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 40 w.p.m. with 90% accuracy. (iii) Certificate in Urdu Stenography from a recognized Institution. (iv) Ten (10) years post qualification functional/ instructional experience of Urdu Stenography. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Typing test would be held on Computers through relevant Urdu Softwares.
Closing date..... 22.5.2023
85. Case No.F.4-85/2023-R (5/2023) **REGISTRAR TRADE UNION (BS-20), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' LLB degree or equivalent qualification from a University recognized by HEC. (ii) Seventeen (17) years post qualification experience in BS-17 and above in the field of Labour Administration. OR Five (5) years post qualification experience in BS-19 in case of initial appointment in BS-19 in the field of Labour Administration. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 22.5.2023
86. Case No.F.4-86/2023-R (5/2023). **DIRECTOR (SYSTEM) (BS-19), TEMPORARY, LIKELY TO CONTINUE, POLICY WING, PETROLEUM DIVISION, MINISTRY OF ENERGY, MINIMUM QUALIFICATION/EXPERIENCE:** (i) Bachelor's degree in Chemical/Refining Engineering. (ii) Twelve (12) years post qualification experience in Oil Refineries or Petroleum related field in posts in BS-17 and above. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 22.5.2023
87. Case No.F.4-87/2023-R (5/2023). **MEDICAL OFFICER (BS-17), PERMANENT, BORDER HEALTH SERVICES-PAKISTAN, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION, MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PMDC. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =SEVEN (7). DOMICILE/ QUOTA: Punjab (Open Merit) =Four, Balochistan (Open Merit) =Two and Ex-FATA (Open Merit) =One. PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 22.5.2023
88. Case No.F.4-88/2023-R (5/2023). **DEPUTY CHIEF (BS-19), PERMANENT, NTRC, MINISTRY OF COMMUNICATIONS, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Transportation Engineering or Geo-Technical and Highway Engineering or equivalent qualification from a University recognized by the HEC with valid registration by PEC. OR Second Class or Grade 'C' Master's degree in Transport Management or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification experience in strategic policy making or management or planning or operations or research in a Government Department or International Organization or Academia relating to Transport Sector. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE / QUOTA: Punjab (Open merit)= Two and Balochistan (Open Merit)= One . PLACE OF POSTING:** Islamabad.
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89. Case No.F.4-89/2023-R (5/2023) **ASSISTANT DIRECTOR (SOFTWARE) (BS-17), PERMANENT, MINISTRY OF LAW AND JUSTICE, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Computer Science/ Information Technology/ Software Engineering or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Computer Engineering/ Computer System Engineering or equivalent qualification from a University recognized by the PEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 22.5.2023
90. Case No.F.4-90/2023-R (5/2023). **ASSISTANT DIRECTOR (MINERALS) (BS-17), PERMANENT, DIRECTORATE OF MINES AND MINERALS, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Geology/ Earth Sciences/ Mineralogy or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 22.5.2023
91. Case No.F.4-91/2023-R (5/2023). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, EDUCATION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent qualification in Education or Second Class or Grade 'C' Master's Degree or equivalent qualifications in any discipline with Bachelor's Degree or equivalent qualifications in Education. (ii) Three (3) years post qualification experience of work and/ or research relating to education or in planning or development of education. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
Closing date..... 22.5.2023
92. Case No.F.4-92/2023-R (5/2023). **LAW OFFICER (BS-17), PERMANENT, ML&C DEPARTMENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LLB degree from a University recognized by the HEC. (ii) Two (2) years post qualification experience from Bar Council which shall be counted from the date when Advocate became member of any Bar Association. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= TWO (2). DOMICILE/ QUOTA:** Punjab (Open Merit) = One & Sindh (Urban) (Open Merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Candidates who have experience as Lawyer of a Court are required to provide detailed Cause List and a Certificate of having active practice duly verified by the Registrar or authorized officer of respective Court.
Closing date..... 22.5.2023
93. Case No.F.4-93/2023-R (5/2023) **ORDNANCE MANAGEMENT OFFICER (GRADE-III) (BS-17), PERMANENT, ORDNANCE CORPS, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Business Administration (Banking/ Finance/ Accounts)/ Commerce/ ICMA or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 22.5.2023



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94. Case No.F.4-94/2023-R (5/2023). **DIRECTOR (COMPUTER DATA MANAGEMENT) (BS-19), TEMPORARY, LIKELY TO CONTINUE, POLICY WING, PETROLEUM DIVISION, MINISTRY OF ENERGY, MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent in Computer Science/ Mathematics/ Statistics/ Physics/ Economics. OR Bachelor degree in Engineering. (ii) Training in Systems Analysis/ Operation Research. Relaxable for holders of Master's degree in Computer Science. (iii) Twelve (12) years post qualification experience of Programming/ System Analysis / Operations Research including three (3) years experience of supervising the Systems and Programming staff at a major computer installations. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

NOTE: The length of experience will be relaxable by four (4) years in case of Ph.D. in the relevant subject and two (2) years in case of M.Phil. in the relevant subject where minimum qualification prescribed is Master's degree and six (6) years in case of Ph.D. in the relevant subject and two (2) years in case of M.S. in the relevant subject where minimum qualification prescribed is B.Sc. Engineering degrees.

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95. Case No.F.4-95/2023-R (5/2023). **SEED CERTIFICATION OFFICER (BS-17), PERMANENT, FEDERAL SEED CERTIFICATION & REGISTRATION DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH, MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree in Agriculture in one of the subjects of Seed Technology, Plant Breeding, Plant Pathology, Plant Physiology, Agronomy, Plant Protection, Horticulture, Agriculture Extension, Entomology or M.Sc. (Botany) with two (2) years post qualification experience in Seed Certification and Seed Testing. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**SIXTEEN (16). **DOMICILE/ QUOTA:** Merit= Two, Punjab=Three (Open Merit= Two & Women quota=One), Sindh (Rural)= Two (Open Merit=One & Women quota=One), Sindh (Urban) (Open Merit)= Two, Khyber Pakhtunkhwa (Open Merit)= Three, Balochistan (Open Merit)= Two, Ex-FATA (Open Merit)= One & AJK (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: Length of experience relaxable for Ph.D. and M.Phil. or equivalent in the relevant subject.


Closing date..... 22.5.2023

96. Case No.F.4-96/2023-R (5/2023) **ASSISTANT MANAGER (IT) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FINANCE DIVISION, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Economics/ Econometrics or equivalent qualification from a University recognized by the HEC with a Post Graduate Diploma in Computer Science/ IT. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

Closing date..... 22.5.2023

97. Case No.F.4-97/2023-R (5/2023). **DEMONSTRATOR (FEMALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) DIRECTORATE (CANTTS/ GARRISONS), COLLEGES, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Biology. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Sindh (Urban) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

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98. Case No.F.4-98/2023-R (5/2023). **LIBRARIAN (FEMALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS, (CANTTS/ GARRISONS) DIRECTORATE, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with Diploma in Library Science. OR Bachelor of Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Minorities/ Non-Muslims quota) =One and Sindh (Rural) (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 22.5.2023
99. Case No.F.4-99/2023-R (5/2023). **DEMONSTRATOR (MALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) DIRECTORATE (CANTTS/ GARRISONS), COLLEGES, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Biology. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Open Merit)=One & Sindh (Rural) (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 22.5.2023
100. Case No.F.4-100/2023-R (5/2023). **ASSISTANT SOLICITOR (BS-18), PERMANENT, MINISTRY OF LAW & JUSTICE, MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's degree in Law or equivalent. (ii) Five (5) years post qualification experience of work in Judicial or Legal appointment or practice as an Advocate in a court of law. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Open Merit)= One & Khyber Pakhtunkhwa (Open Merit)=One. **PLACE OF POSTING:** Islamabad.
NOTE: (i) The experience will be reduced by two (2) years where the candidates have higher qualification in Law, i.e. Master degree in Law or Barrister-at-Law.
(ii) Candidates who have experience as an Advocate of a Court, are required to provide detailed Cause List duly verified by the Registrar or authorized officer of the respective Court to prove that they have been actively practicing the profession of Law.
Closing date..... 22.5.2023
101. Case No.F.4-101/2023-R (5/2023). **RESEARCH OFFICER (BS-17), TEMPORARY LIKELY TO BECOME PERMANENT, FOOD & AGRICULTURE SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES, MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in Agriculture Economics OR Bachelor's degree or equivalent qualifications in Agriculture/ Forestry/ Veterinary Science/ Animal Husbandry/ Agricultural Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.
NOTE: Upper age limit is relaxable by ten (10) years for disabled candidates on submission of disability certificates issued by the Competent Authority i.e. Concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u>. Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>


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6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.</p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 5/2023 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Deputy Director (Urdu Stenography) (BS-18), candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient numbers of candidates at each center are available.</p> <p>Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests.</p>
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 22nd May, 2023.</u>


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