

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

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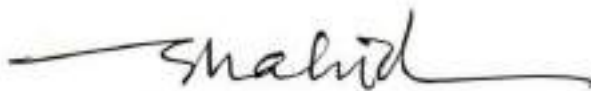
Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, the 5th April, 2024

Consolidated Advertisement No. 4/2024

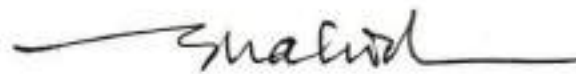
Intending candidates may apply on-line upto **22nd April, 2024** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

- 60.** Case No. F.4-60/2024-R (4/2024). PSYCHIATRIST (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL, MINIMUM QUALIFICATION / EXPERIENCE: (i) MBBS or equivalent qualification recognized by PMDC. (ii) Registration with PMDC. (iii) Three (3) years post qualification experience in psychiatry field. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES— ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 22.04.2024
- 61.** CaseNo.F.4-61/2024-R (4/2024). DEPUTY DIRECTOR (TECHNICAL) (BS-18), TEMPORARY, LIKELY TO CONTINUE, AKHTAR HAMEED KHAN NATIONAL CENTRE FOR RURAL DEVELOPMENT, ESTABLISHMENT DIVISION, MINIMUM QUALIFICATION / EXPERIENCE: (i) Second Class or grade "C" Master's or Bachelor's (16 years education) degree in Public Administration / Development Studies / Public Policy / Sociology / Environmental Sciences / Agriculture / Agricultural Engineering / Economics / Political Sciences / International Relations / Business Administration / Gender Studies / Rural Development and Social Work or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in a responsible position in the field of Rural Development / Poverty Alleviation. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= TWO (2). DOMICILE / QUOTA: Merit=One & Punjab (Open Merit) =One. PLACE OF POSTING: Islamabad.
Closing date..... 22.04.2024
- 62.** Case No.F.4-62/2024-R (4/2024). PHYSICAL TRAINING INSTRUCTOR (FEMALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE, MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Health & Physical Education or equivalent qualification from a University / Institution recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree with Diploma in Physical Education or equivalent qualification from a University / Institution recognized by HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=EIGHT (8). DOMICILE/ QUOTA: Sindh (Rural) (Open Merit) =Six and Ex-FATA (Open Merit) =Two. PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 22.04.2024



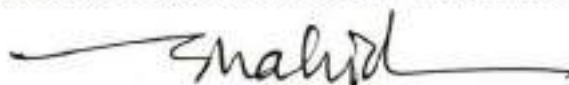
Muhammad Shahid
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Federal Public Service Commission
Islamabad

63. Case No.F.4-63/2024-R (4/2024). **ASSOCIATE PROFESSOR (FEMALE) (BS-19), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS GARRISONS), COLLEGES, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College / University level. OR M. Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/University level. **CATEGORIES:** (A) BIOLOGY=ONE, (B) COMPUTER SCIENCE =ONE, (C) ECONOMICS=ONE AND (D) URDU=ONE. **AGE LIMITS:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FOUR (4).** **DOMICILE/ QUOTA:** Punjab (Open Merit)=Two, Sindh (Rural) (Open Merit)=One & Balochistan (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 22.04.2024
64. Case No.F.4-64/2024-R (4/2024). **DEPUTY CONSERVATOR (WILDLIFE INVENTORY) (BS-18), PERMANENT, MINISTRY OF CLIMATE CHANGE AND ENVIRONMENTAL COORDINATION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' M.Sc. in Zoology. OR Honours degree or equivalent diploma in Forestry / Wildlife Management. (ii) Five (5) years post qualification, experience in Wildlife Management / Forestry / Zoological Research. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 22.04.2024
65. Case No.F.4-65/2024-R (4/2024). **ASSISTANT DRAFTSMAN (BS-18), PERMANENT, MINISTRY OF LAW & JUSTICE.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Law or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience of drafting legislative instruments or dealing with legal matters. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Sindh (Urban) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.
Closing date..... 22.04.2024
66. Case No.F.4-66/2024-R (4/2024). **SECONDARY SCHOOL TEACHER (MALE) (BS-17), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (FGEI), DIRECTORATE, (CANTT / GARRISON) SCHOOLS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree with B.Ed. or equivalent qualification from a University recognized by HEC. OR M.A (Education) / M.A (EPM) from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= FIFTY TWO (52).** **DOMICILE / QUOTA:** Merit=Four, Punjab=Twenty Six (Open Merit=Twenty Four & Minorities / Non-Muslims quota=Two), Sindh (Rural) (Open Merit) =Six, Sindh (Urban) =Four (Open Merit=Three & Minorities / Non-Muslims quota=One), Khyber Pakhtunkhwa (Open Merit)=Six, Balochistan (Open Merit)=Three, Ex-FATA (Open Merit)=Two and AJK (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 22.04.2024



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67. Case No.F.4-67/2024-R (4/2024). **ASSISTANT GARRISON ENGINEER/SUB-DIVISIONAL OFFICER (CIVIL) (BS-16)**, PERMANENT, MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) B.Sc. (Civil Engineering) from a University recognized by HEC. (ii) Registration with PEC. OR B.Tech. (Honor) (Civil) with one (1) years' post qualification experience of construction / maintenance in Govt. / Semi Govt. / Public Organization. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Murree.
Closing date..... 22.04.2024
68. Case No.F.4-68/2024-R (4/2024). **SECURITY SUPERVISOR (BS-16)**, PERMANENT, MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** Ex Service Man (Retired) Subedar / Naib Subedar / Havildar from Pakistan Army. OR Fifteen (15) years Regular / Commissioned Service in Army. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Murree.
Closing date..... 22.04.2024
69. Case No.F.4-69/2024-R (4/2024). **LIBRARIAN (BS-16)**, PERMANENT, MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Library Science / Library and Information Science or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Murree.
Closing date..... 22.04.2024
70. Case No.F.4-70/2024-R (4/2024). **ASSOCIATE PROFESSOR (ENGLISH) (BS-19)**, PERMANENT, MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College / University level. OR M.Phil. degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by HEC with twelve (12) years post qualification teaching and administrative experience at College / University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Murree.
Closing date..... 22.04.2024
71. Case No.F.4-71/2024-R (4/2024). **ASSISTANT PROFESSOR (BS-18)**, PERMANENT, MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. degree in the relevant subject and one (1) year post qualification teaching experience at College / University level. OR M.Phil. degree in the relevant subject with three (3) years post qualification teaching experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by HEC with five (5) years post qualification teaching experience at College / University level. **CATEGORIES:** (A) MATHEMATICS=ONE & (B) URDU=ONE. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE / QUOTA:** Punjab (Open Merit) =One & Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Murree.
NOTE: - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 22.04.2024



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72. Case No.F.4-72/2024-R (4/2024). **LECTURER / INSTRUCTOR (BS-17), PERMANENT, MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by HEC. **CATEGORIES:** (A) BIOLOGY= TWO, (B) CHEMISTRY= TWO, (C) COMPUTER SCIENCE= ONE, (D) ENGLISH= TWO, (E) ISLAMIC STUDIES= ONE, (F) MATHEMATICS= ONE, (G) PAKISTAN STUDIES= ONE (H) PHYSICS= ONE & (I) URDU= TWO. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= THIRTEEN (13).** **DOMICILE / QUOTA:** Merit=One, Punjab=Seven (Open Merit=Six & Women quota=One), Sindh (Rural) (Open Merit) =One, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =Two and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Murree.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (I) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 22.04.2024

73. Case No.F.4-73/2024-R (4/2024). **DEMONSTRATOR (BS-16), PERMANENT, MILITARY COLLEGE MURREE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION / EXPERIENCE:** Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree in the relevant subject from a University recognized by HEC with two (2) years post qualification experience in the relevant field. **CATEGORIES:** (A) BIOLOGY= ONE, (B) CHEMISTRY= ONE & (C) PHYSICS= ONE. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= THREE (3).** **DOMICILE / QUOTA:** Punjab (Open Merit) =Two and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Murree.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 22.04.2024

74. Case No.F.4-74/2024-R (4/2024). **SENIOR SCIENTIFIC ASSISTANT (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade "C" Bachelor's degree in Science with Chemistry / Chemical Technology. (ii) Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Karachi.
NOTE: Finally Shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 22.04.2024

75. Case No.F.4-75/2024-R (4/2024). **LADY DOCTOR (CMP) (BS-17), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualifications recognized by Pakistan Medical and Dental Council. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Karachi.
NOTE: Finally Shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 22.04.2024



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76. Case No.F.4-76/2024-R (4/2024). **LECTURER (BS-17)**, PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE, **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in relevant subject. **CATEGORIES:** (A) ENGLISH=ONE, (B) MATHEMATICS=ONE & (C) URDU=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** THREE (3). **DOMICILE / QUOTA:** Punjab (Open Merit) =One, Sindh (Rural) (Women quota) =One & Khyber Pakhtunkhwa (Women quota) =One. **PLACE OF POSTING:** Karachi / Ormara.

NOTE: - (i) Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category. (ii) Finally Shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 22.04.2024

77. Case No.F.4-77/2024-R (4/2024). **SENIOR MANAGER PERSONNEL AND ADMINISTRATION DEPARTMENT (SMPAD) (BS-17)**, PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE, **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Business Administration / Public Administration / Human Resource Management or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Karachi.

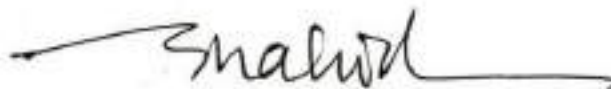
NOTE: Finally Shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 22.04.2024

78. Case No.F.4-78/2024-R (4/2024). **DIRECTOR (BS-19)**, PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE, **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Economics / Commerce / Business Administration / Public Administration / Public Policy / Governance & Public Policy / International Trade / International Relations / Political Economy / Corporate Law or equivalent qualification from a University recognized by the HEC. (ii) Twelve (12) years post qualification experience in BS-17 and above or equivalent in Industrial Production / Financial Economic Analysis or Investment proposals / Marketing Management Development / Economic Policy and Planning / Industrial Policy / Investment Promotion in Commercial / Industrial areas from a Government / Public / Private Sector Organization. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** THREE (3). **DOMICILE / QUOTA:** Punjab (Open Merit) =One, Sindh (Rural) (Open Merit) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 22.04.2024

ADDENDUM: In partial modification of Consolidated Advertisement No. 5/2023 dated 5-5-2023 published in the newspapers on 07-5-2023 the "Basic Pay Scale" for the post of Seed Certification Officer (BS-17), advertised under Case No. F.4-95/2023-R may be read as BPS-17 plus Special Pay of Rs. 200/- p.m."



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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions / guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque / Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test / examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test / exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B & C) of General Instructions.</p>



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6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test / exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required) showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division / Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC / relevant forum may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms / Companies / Institutions / Organizations / Banks / NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening / Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening / Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R / Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test / Examination for Consolidated Advt. No. 4/2024 will be held as early as possible after closing date.</p>
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<u>Closing Date</u> for submission of applications is Monday, 22nd April, 2024.



**ASSISTANT DIRECTOR
FEDERAL PUBLIC SERVICE COMMISSION**

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